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Southern Germany, s. XV<sup>med</sup> (1461)

**Sermons; *Vocabularius Lucianus*; Alanus de Insulis**

1. ff. 1r-62v [Dominica I in Adventu] Cum appropinquasset Ihesus Ierosolimis. Istud ewangelium scribitur Mathei XXI<sup>o</sup> capitulo [Mt. 21:1]. Et legitur bis in anno, scilicet in Adventu Domini et in die Palmarum. In Adventu ante Nativitatem Christi. Et Adventus Domini peragitur quatuor septimanis ... [f. 3v:] et ergo sic exponatur: Benedictus, id est sit gloriosus, qui venit, incarnatus est, in nomine Domini, id est Dei Patris. ... [f. 62v, Dominica XVII post Pentecosten:] [C]um sublevasset oculos. Istud ewangelium scribitur Iohannis VI [Jn. 6:5] et legitur Dominica XXIII, et prius est expositum in medio Quadragesime, et ergo ista septimana dicitur Preparacio Adventus Christi. Omnia patent clare primo [?].

Albertus Engelschalk de Straubing (c. 1363-c. 1430), *Sermones super Evangelia*, from the first Sunday of Advent to the 24<sup>th</sup> Sunday after Pentecost. A similar collection in Munich, Bayerische Staatsbibliothek, Clm 14148-14149.

2. f. 62v Quoniam in medio laqueorum positi sumus a celesti desiderio refrigescimus. Quapropter assiduo indigemus iuvamento, ut expergefatti ... Quarta forma. Succurre michi, virtus per quam sustentor, veni [?] splendor illuminans, veni //

Mystical invocations based on Ps.-Augustinus Hipponensis (Pseudo-Augustine), *Manuale*. The continuation was written on leaves now cut out.

3. ff. 63r-145v Abba sicut dicitur glosa Gal. IV<sup>o</sup> [Gal. 4:7] Ebraicum est et interpretatur pater, et habet acutum accentum in fine. Ab accidentibus est una dicio indeclinabilis ... Zodiacus, -ci dicitur animal vel circulus vel signifer, quia in eo sunt signa nominibus animalium nuncupata, vel quia sol intrans illas proprietates animalium sortit [?]. Zona pellicea est vestis de pellibus facta; ita accipitur IIII Regum primo [4 Reg. 1:8]. Et est finis feria sexta post festum Michahelis archangeli anno Domini M<sup>o</sup> CCCC<sup>o</sup> LXI<sup>o</sup> [2 oct. 1461] [there follows additional text:] Ysnacensis sinonima. Ad mare transire si vis proverbialia scire des et audire studiosius stabilire dicor Ysnacensis mea lingwa sycat velud ensis. Undique sunt secta per me que sunt tibi recta ... Bathus est arbor quedam spinosa in qua crescent

pranpir ... Strucio est avis non volans. Hasta schaffit lorica. Cruspis et cuspis habens tres acies. f. 146 blank

*Vocabularius Lucianus*, often attributed to the scarcely known Henricus de Ratisbona (Heinrich von Regensburg). See about this alphabetical lexicon from the second half of the 14<sup>th</sup> century, featuring many German terms, explanations and synonyms next to the Latin ones, *Verfasserlexikon*, v. 3 (1981), 868-869 and especially v. 10 (1999), 475-478; Stegmüller 3224; Zumkeller 344. As “Bacca” is the first lemma under the letter *B*, our manuscript contains the original version (in the second version, s XV<sup>1</sup>, the letter *B* begins with the lemma “Barbara”).

4. ff. 147r-182v Quoniam exempla plus manent intellectum imprimimur [*sic*], et alienis memorie non a multis libencius audiuntur ... Ergo ego Chunradus Batt plebanus in rure cogitavi michi soli pro rurensibus, idem [*l. id est*] rudis hominibus, libellulum super Dominicas compilare in hunc modum ... Et ideo si placet Equipollarius vocatur liber iste ... si sint eruditi quod audiant pacienter, si vero non eruditi, audient libenter et orent per eam. [f. 147r:] *Dominica in Adventu Domini*. Egredietur Dominus de loco sancto suo ... [Is. 26:21]. Per ista verba possumus notare quinque sensus pro Adventu Domini ... Sic peccatores semper a Deo revocantur [?] et bonis et iustis applaudantur; dicitur [?] eis Venite, benedicti ... [f. 181v:] Estote misericordes sicut et Pater vester misericors est ... [Lk. 6:36] In isto ewangelio legimus quod Dominus discipulos suos docuit et dixit ... dimittere et dare due ale sunt quibus volat ad celum.

Konrad Batt (Bart, Vatt, s. XIV), *Sermones rurales (Equipollarius)*. See *Verfasserlexikon*, v. 1 (1978), 606-608.

5. ff. 183r-184v Confessio sit discreta, frequens, humilis et integra, munda, / Accusans, verecunda, gemens, generalis, amara, / Provida, propria, vera, dolens, individualis. Incipit penitentialis magistri Alani qui Corrector vocatur ad Hainricum Bithuricensem patriarcham. [Prologue:] Hainrico Domini gracia Bithuricensi patriarche ac Aquitanensi primati Alanus dictus Magister opus suum. Quoniam huius fluctuantis mundi debachantes procelle plerisque comminantur naufragium ... ut non nostrum in natum [*l. inventum*], sed furtum esse credatur. [Text:] A a a Domine Deus, quoniam puer ego sum nescio loqui (Jer. 1:6). Si Ieremias ab utero sanctificatus a Domino propheta electus ... *Quod origo et causa sit inquirenda*. Item propterea consideranda peccati origo.

Alanus de Insulis (Alain de Lille, c. 1120-1202), *Liber poenitentialis*, Prologue and Book 1, chapters 1-11. J. Longère, ed., *Alain de Lille, Liber poenitentialis*. *Analecta Mediaevalia Namurcensia*, 17-18, v. 2 (Louvain, Lille, 1965), pp. 17-29. The transcription stops in the middle of a page.

Paper, ff. 184, 305 x 210 mm. Parchment stays in the center of the quires, many cut from a manuscript.

I-V<sup>12</sup> (ff. 1-60), VI<sup>7</sup> (ff. 61-62), VII-XVI<sup>12</sup> (ff. 63-182), XVII<sup>7</sup> (ff. 183-184). Horizontal catchwords at right, close to the lower edge and sometimes lost at the trimming of the codex.

Frame ruling in lead for two columns of script, 41-49 lines, except art. 5, which has frame ruling in lead for one column of 45-46 lines.

Articles 1-4 are copied by one or more hands writing *Gothica Semihybrida Libraria/Currens*. Article 5 is copied by a hand writing the same script with *Bastarda* features. The quality of the transcription is mostly low.

In articles 1-4 stroking of majuscules and underlining of biblical quotations and sources in red; red headings in article 4. 2/3-line red plain initials with little uniformity, sometimes with long extensions; they are missing ff. 55r -62v, 127r-145v. Article 2 opens with a 5-line plain red initial with fancy forms. Some initials are flourished. Article 5 is undecorated.

Original binding: brown leather over unbevelled wooden boards. Both covers blind-tooled with a frame traced with ... fillets and numerous impressions of a small quatrefoil stamp. On each cover five small many-lobed brass bosses. Remnants of two brass clasps attached to the rear cover.

Art. 3 was copied in 1461. On the front pastedown contemporary Latin notes, all in the same hand, dealing with Moses, Abraham's father Thares, indulgences, idolatry and "eunuchus, das ist ein verschnittnär man". MS 117 in the collection of Bernard M. Rosenthal, Berkeley, California. Purchased from him on the Edwin J. Beinecke Fund.