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Germany, s. XIV¹

Breviary

f. 1r [R. Ecce iam uenit plenitudo tem]//poris in quo misit deus filium ... V. Propter
[nimiam caritatem] suam qua dilexit ... Lec. va. Consurge consurge induere
fortitudinem ... R. Uirgo israhel reuerter[e] ad ciuitates ... V. In caritate perpetua ...
Lectio v//[ia]

Fourth Sunday of Advent, second nocturn of matins. The upper margin has been trimmed with the loss of one line of text.

f. 1v //et uenient in syon laudantes ... consolabor uos. R. Iurauit dicit dominus ... V.
Iuxta est salus ... Gloria. Quando uigilia natalis domini in hac ... Secundum
iohannem. In illo tempore. Miserunt iudei ab ierosolimis sacerdotes et leuitas ...
[L.] Ex huius nobis lectionis uerbis fratres karissimi iohannis humilitas
commendatur ... elegit solide subsistere in se ne//

Fourth Sunday of Advent, from the second to the third nocturn of matins. The lessons for the second nocturn are from Isaiah 51.11-12. The lessons for the third nocturn are from Gregory the Great, Homiliae xl in Evangelia, l.7 (on John 1.19; PL 76.1099; R. Etaix, ed., CCSL 141 [1999], 46) = Paul the Deacon's Homiliary, Homily l.8 (see Gregoire, 431). The upper margin has been trimmed with the loss of one line of text.

Parchment. 1 folio. 138 x 100 mm (written space originally ca. 118 x 78 mm). 1 column. 18

lines remaining of an original 19 lines. Ruled in ink. Single vertical bounding lines; double horizontal bounding lines.

Written in gothic script (*littera textualis*). The initials of the lessons are slightly enlarged and are set apart from the text; they alternate blue with red penwork or red with blue penwork. Initials at the beginning of verses are highlighted with red. Rubrics are written in red in the same script as the text; liturgical directions are written in black and are underlined in red. Punctuation consists of the punctus. Hyphenation is in the same ink as the text.

The fragment was used as a pastedown in the binding of a volume measuring ca. 138 x 100 mm.

Zinniker 44-3.