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Germany, s. XIII

**Breviary** 

f. 1r //tu[i a]tque pontificis meritis et intercessione letificas ... Oro. Da quaesumus omnipotens deus ut qui beati N. martyris tui atque pontificis sollempnia ... Or. Preces populi tui quaesumus domine clementer exaudi ... Or. Deus qui nos annua beati N. martyris ... uirtutem quoque passionis imitemur. Per.

Common of a Martyr and a Bishop.

f. 1r Item de martyribus. lectio prima. Psalmus qui cantatur domino uidetur sanctis martyribus conuenire ... pertinere intelligamus. Qui seminant//

Common of Martyrs. The lesson is from Augustine, Sermon 31 (PL 38.192). The lower half of the leaf has been trimmed with loss of text.

f. 1v //pertineant. Nulli enim tantum inpenderunt ... Perit manus ubi non perit pilus?

Perit ca//[put]

Common of Martyrs; the lesson from Augustine, Sermon 31 continues (PL 38.193). The lower half of the leaf has been trimmed with loss of text.

f. 2r //tribulationibus fuerunt. Nam ut eorum lacrimas christus consolaretur ... quando faciebat quod non faceret//

Common of Martyrs; the lesson from Augustine, Sermon 31 continues (PL 38.193-94) . The lower half of the leaf has been trimmed with loss of text.

f. 2v [exsul]//tantis sunt non plorantis ... et uenit leticia sine fine mansura. tu. autem.
Secundum lucam. In illo tempore. Descendens iesus de monte stetit in loco
campestri ... Omelia uenerabilis bede presbyteri. Et ipse eleuatis oculis in
discipulos dicebat ... etsi generaliter//

Common of Martyrs. The lesson from Augustine, Sermon 31 ends (PL 38.194).

The reading is from Luke 6:17-18. The lesson for the third nocturn is from Bede,

Homily III.69 (on Luke 6:20, PL 94.448 = In Lucae euangelium expositio II.6, D.

Hurst, ed., CCSL 120 [1960], 137). The lower half of the leaf has been trimmed with loss of text.

Parchment (stained and covered with remnants of paper from use in a binding). 2 folios. Fol. 1 measures  $185 \times 280$  mm; fol. 2 measures  $187 \times 272$  mm (written space originally ca.  $293 \times 190$  mm). 1 column. 14 lines remaining of an original ca. 27 lines. Ruled in ink. Single vertical and double horizontal bounding lines.

Written in gothic script (littera textualis). 2- and 3-line initials at the beginning of lessons are in red uncials; only the initial "I" (In illo tempore) is set apart from the text. The initials for the prayers are in red and are 3-line initials when they occur at the beginning of a line and 1-line initials when they occur within a line. 1-line initials within lessons are in black and are not set apart from the text. Rubrics are written in red in the same script as the text. Punctuation consists of the punctus, punctus elevatus and the punctus interrogativus. Hyphenation is in the same ink as the text.

Fol. 1 was used as a pastedown and fol. 2 as a flyleaf in the binding of a volume measuring ca.  $280 \times 187$  mm. The inscription "Spizzenbuch" is written in red in the upper margin of fol. 1r. The number "1809" is written next to it in blue ink.

Zinniker 102-1 and 102-2.