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Homiliary

Although these three homilies are found in Paul the Deacon's homiliary, they occur here in a different order.

f. 1r        [Inc: Redemptoris nostri praecursor quo tempore praedicationis uerbum acceperit  
              ...] //cur ea[nd]em uim a diebus iohannis baptist ... misericordi pignus tenemus?  
              Prestan[t]e domi[no] nostro iesu christo; qui cum patr[e] et spiritu s[ancto uiu]it et  
              regnat in saecula saeculorum. Amen.

Gregory the Great, Homiliae xl in evangelia, Homily I.20.14-15, on Luke 3.1-11  
(Saturday after the Third Sunday of Advent); PL 76.1168-70; R. Etaix, ed., CCSL  
141 (1999), 168-69 = Paul the Deacon's Homiliary, Homily I.13; see

Gregoire,

432. The outer margin has been torn with loss of text. The lower margin has  
been trimmed with the loss of one line of text.

f. 1r-v      Dominica iiiia [secun]dum iohannem. In [illo tempore]; Miserunt iudei ab  
              iherosolimis ... quia non sum ego christus et rel. Omelia Beati Gregorii de eadem  
              lectione. Ex huius nobis lectionis uerbis fratres karissimi iohannis h[umilitas]  
              commendatur ... Qui inter h c mysterium//

Gregory the Great, Homiliae xl in evangelia, Homily I.7.1-3, on John 1.19-28  
(Fourth Sunday of Advent); PL 76.1099-1101 = Paul the Deacon's Homiliary,

Homily I.8; see Gregoire, 431. The outer margin has been torn with loss of text.  
The lower margin has been trimmed with the loss of one line of text.

f. 2 [Inc: Cum esset desponsata mater eius maria ioseph. quae fuit necessitas ut  
desponsata esset maria ioseph ... ] //et iusto; qui pene licentia maritali ... ex illius  
condempnatione//

Pseudo-Origen, Homily I, on Matthew I.18-25 (Christmas Eve, 24 Dec.); E. Benz  
and E. Klostermann, *Origenes Werke* (Leipzig, 1941), 12:241.3-244.15 = Paul the  
Deacon's Homiliary, Homily I.15; see Gregoire, 432-3. The outer corners of the  
leaf have been trimmed with loss of text. The lower margin has been trimmed  
with the loss of one line of text.

Parchment. 2 folios (bifolium). 277 x 215 mm (written space originally ca. 274 x 180 mm). 2  
columns. 36 lines remaining of an original 37 lines. Dry-point ruling. Single vertical bounding  
lines. Prickings in inner margin.

Written in early gothic script. 3-line initial I and 2-line round E are in red and are written  
on the vertical bounding line. Rubrics are written in red in the same script as the text. The first  
letter ("M") of the Bible lesson on fol. 1r is in red. Punctuation consists of the punctus, the  
punctus elevatus and the punctus interrogativus. Hyphenation is in the same ink as the text.

The bifolium was used as the wrapper of a volume measuring ca. 200 x 160 mm. The  
title "Theologia moralis" is written on the spine.

Zinniker 121.