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MS 482.19

Italy, s. XI²

Missal

It is possible that these two bifolia are not from the same missal. Although the size and layout are similar, the script and decoration are different.

f. 1ra [Lectio. Cum factus esset iesus annorum duodecim ...] //quia [in his quae patris mei sunt oportet] me ess[e? Et ipsi non intel]lexerunt uer[bum] ... et homin[es].
[Off. Iubilate deo] omnis terra iu[bilate] ... [Secr.] Ob[latum tibi domine sacrificium] ... Co. F//[ili]

Sunday within the Octave of Epiphany. The lesson is from Luke 2.42-52. Only a small portion of the inner column remains; the rest has been torn away.

f. 1vb [Secr. Hostias tibi domine beati felix confessoris] //ad [perpetuum nobis tribue] peruenire [subsidiu[m]. Co.] Posuisti domine [in capite] ... Post co. [Quaesumus domine salutaribus rep]leti [mysteriis ut cuius sol]emnia [celebramus eius orat]ionibus ad[iuuemur. Per.]

St. Felix in Pincis (14 January). Only a small portion of the inner column remains; the rest has been torn away.

f. 1vb //k feb. sancti [marcelini pa]pe. [Statuit ei dominus testamentum paci]s et principem [fecit eum ut sit illi sacerdotii di]gnitas in eternum. [Ps. ... ge]neratione//

St. Marcellus (16 January). Only a small portion of the inner column remains; the rest has been torn away.

f. 2ra [Off.] //Veritas mea et misericordia ... Secr. Suscipe quaesumus domine munera dignanter ... Co. Domine quinque talenta ... [Post co]. Satiasti domine familiam tuam ... celebramus.Per.

St. Marcellus. The first ten lines of the inner column are missing.

f. 2ra-vb Dominica iia post epyphania. Omnis terra adoret ... Ps. Iubilare deo ... Or. Omnipotens sempiternus deus [qui caelestia] simul ... Lectio epistolae beati pauli apostoli ad romanos. Fratres. Habentes donationes secundum gratiam que data est ... consentientes. Gr. Misit [dominus uerbum] suum et ... V. Confitean[tur] domino misericordie ... Alleluia. V. Omnis terra adoret ... Sequentia sancti euangelii secundum iohannem. In illo tempore. Nupti facte sunt in chana galilee ... discipuli eius. Of. Iubilare deo uniuersa terra ... Secr. Oblata domine munera sanctifica ... Co. Dicit dominus implete ydras ... Post co. Augeatur in nobis domine quaesumus ... preparemur.

Second Sunday after Epiphany. The lessons are from Romans 12.6-16 and John 2.1-11. The first ten lines of the inner column on the verso are missing, with the loss of portions of the gospel lesson.

f. 2vb V kl Feb. Sancte prisce virginis. Loquebar de testimoniis tuis ... Ps. Beati in//[maculati]

St. Prisca (18 January).

f. 3ra [L.] //Ego e[nim dabo uobis os] et sapientiam. cui non poterunt resistere ... In
patientia uestra possidebitis animas uestras. Of. Confitebuntur celi mirabilia ...
Sec. Tanto tibi placabile quaesumus domine nostr sint hosti' ... Co. L'tabitur
iustus in domino ... Post com. Beati georgii martyris//

St. George (23 April). The lesson is from Luke 21.15-19. The upper margin has
been torn away with the loss of the first eight lines of the inner column.

f. 3rb //consecrasti [...] praesta quaesumus ... Sec. Hanc in conspectu diuin et tremende
maiestatis ... Post co. In enarrabili sacramenti dulcedini suauitate ... beati marci
euangelist tui moniti//

St. Mark (25 April). The upper margin has been torn away with the loss of the
first ten lines of the column.

f. 3va //Ps. Venite. Or. Mentem famili' tu' quaesumus domine intercedente beato
laurentio ... Alleluia. P[opu]lus [syon.] Domine deus noster qui cum patribus ...
Al. Ego sum deus ... Or. ad s. valentinum. Deus qui culpas delinquentiu[m] ... Al.
A. Confitemini domino filius israhel qu[i di]cit//

Letania Maior ad S. Laurentium (25 April), with a prayer for St. Valentine. The
upper margin has been torn away with the loss of the first ten lines of the column.

f. 3vb [Oratio ad crucem. Deus qui culpas nostras ...] //consolatione gaudere. Per. A.
Parce domine parce ... Oratio ad +. Parce domine quaesumus parce populo ... A.
Iniquitates nostr [domine] multiplicatae ... A. Exclamemus omnes ad dominum ...
A. [Redeme] domine de interitu ... A. Exaudi nos domine ... Or. in atrio. Adesto
domine supplicationibus nostris ... intercedente//

Letania Maior. The upper margin has been torn away with the loss of the first nine lines of the column.

f. 4ra Post com. [Quaesumus domine sal]utarib[us repleti ... adiuue]mur. Per.

Apostles Peter and James (1 May). The upper margin has been torn away with the loss of the first two lines of the column.

f. 4ra Mensis maii die iii inventio sanctae + et n[atatale] sanctorum alexandri. eventii et theodoli (corr. ex theodori) atque iuuenalis. Nos autem gloriari ... Ps. Deus misereatur nobis [supra: nostri] et bene. Or. Deus qui in preclara salutifere crucis ... Praesta quaesumus omnipotens deus. ut qui sanctorum tuorum alexandri euentii [et] theodoli. atque beati iuuenalis ... Ad galathas. Fratres. Confido de uobis in domino ... autem conturbat//

SS Alexander, Eventius, Theodolus and Juvenal (3 May) and the Invention of the Cross (3 May). The lesson is from Galatians 5.10.

f. 4rb [prae]//dico quid adhuc ... ego mundo. All. V. Dominus [re]gnauit decorem ... [beginning of rubric faded] evg require a[...] in mense sept. in sancta cruce. Off. Deus enim firmavit ... [Sec.] S//[acrificium]

SS Alexander, Eventius, Theodolus and Juvenal (3 May) and the Invention of the Cross (3 May). The lesson is from Galatians 5.11-12 and 6.12-14. The upper and lower margins have been torn away with the loss of the first three lines and the last five lines of text.

f. 4va [Sec. Super has] //quaesumus hostias domine benedictio copiosa ... Co. [Deu]s ubi uult spirat et uocem ... Post co. Repleti alimonia c'sti ... [Post co.] Refecti

participatione ... effectum. Per.

SS Alexander, Eventius, Theodolus and Juvenal (3 May) and the Invention of the Cross (3 May). The upper margin has been torn away with the loss of the first two lines of text.

f. 4va Dominica ii. post octauam pasch . Iubilate deo omnis terra ... Ps. Dicite deo. Or.
Deus qui errantes ut in uiam ... iustiti'//

Second Sunday after the Octave of Easter. The lower margin has been torn away with the loss of the last five lines of text.

f. 4vb [L. Obsecro uos ...] //et peregrin[os abstinere uos] a carnalibus ... Non tantum
bonis//

Second Sunday after the Octave of Easter. The lesson is from I Peter 2.11-19.
the upper margin has been torn away with the loss of the first two lines of text.

Parchment (stained and damaged). 4 folios (fols. 1 and 2 and fols. 3 and 4 form two bifolia).
Fol. 1 measures 248 x 55 mm; fol. 2, 360 x 247 mm; fol. 3, 301 x 249; fol. 4, 340 x 266 mm
(written space 278 x 165 mm). 2 columns. 31 lines. Dry-point ruling. Double vertical
bounding lines with an extra vertical bounding line between the two columns. Pricking in outer
margin.

Written in Caroline minuscule by two scribes, one on fols. 1-2 and the other on fols. 3-4.
There are two 7-line initials on fol. 2, set apart from the text; they are in red outline with a center
shaft filled with red and are decorated with foliate ornamentation. 1- and 2-line prayer initials
alternate red and brown and are written on the inner vertical bounding line; the red initials are
sometimes filled with yellow. 1-line chant initials are in brown rustic capitals, occasionally
highlighted with red. 1-line initials within lessons are in brown rustic capitals with round D.

Rubrics are written in red rustic capitals mixed with minuscules and round E. Punctuation consists of the punctus and punctus interrogativus (and a diacritical mark appears over the interrogative word in a question, in the Beneventan fashion.) Accents in the same ink as the text.

There are 2- to 10-line initials on fols. 3-4; several are in brown outline colored with red and yellow, and others are in red outline colored with yellow or green. The first letter after the initials is in brown rustic capitals with round E. 1-line chant initials are in brown rustic capitals with round E, some filled with yellow, and are set apart from the text when they occur at the beginning of a line. Rubrics are written in red rustic capitals with round E and are marked with a horizontal yellow line. Punctuation consists of the punctus.

The bifolium 1/2 was used as a wrapper for a volume measuring at least 305 x 210 mm. The inscription "Vol. 10 / III.2.A / 3.III.2" is written on fol. 2r. A sixteenth-century hand has written inscriptions between the columns on fol. 2r. The bifolium 3/4 formed a portion of a wrapper of a volume measuring ca. 415 x 285 mm.

Zinniker 128-1 and 128-2.