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Germany, s. XV<sup>2</sup>

Missal

f. 1r // [b]inos ante faciem suam in omnem [ci]uitatem ... appropinquauit in uos regnum dei. Secundum lucam xii. I[n] illo tempore. Facta est contencio inter discipulos ... super thronos duodecim iudicantes duodecim tribus israhel.

Common of Apostles. The lessons are from Luke 10.1-9 and Luke 22.24-30.

f. 1r-v Commune de pluribus martyribus. Clamauerunt iusti et dominus ... Ps. Benedicam dominum ... Gr. Gloriosus deus in sanctis suis ... V. Dexteram tuam domine ... Alleluia. V. Letamini in domino ... Sequencia. Agone triumphali militum regis ... Offr. Letamini in domino ... Co. Ego uos elegi ... De pluribus martyribus oro. Deus qui nos concedis ... Scr. Munera tibi domine nostre deuocionis ... Comp. Praesta nobis quaesumus domine intercedentibus sanctis ... Alia oro. Da quaesumus omnipotens deus ut qui beatorum martyrum tuorum N. ... Scr. Hostias tibi domine beatorum martyrum tuorum N. ... Comp. Quaesumus omnipotens deus ut qui celestia alimenta ... lectio libri sapientie iii. Iustorum anime in manu dei ... regnabit dominus illorum in perpetuum. lectio libri sapientie ecc. ii. Metuentes deum sustinete misericordiam ... pius et misericors [...] hebreos. Fratres. Rememoramini pristinos dies ... [rest of lesson too stained to read]//

Common of Martyrs. The lessons are from Wisdom 3.1-8, Sirach 2.7-13 and Hebrews 10.32-38. The sequence is by Notker Balbulus (von den Steinen, 82; Schaller-Koensgen 499).

f. 2r // [first few words illegible] Secundum lucam vi. I[n illo] tempore. Descendens iesus de monte in loco campestri ... merces uestra multa est in caelo. Secundum lucam x. I[n] illo tempore. Dixit iesus discipulis suis. Attendite a fermento pharyseorum ... confitebitur in illo coram angelis dei. S. lucam xxi. In illo tempore. Dixit iesus discipulis suis. Cum audieritis proelia et sediciones ... de capite uestro non peribit.

Common of Martyrs. The lessons are from Luke 6.17-23, Luke 12.1-8 and Luke 21.9-18.

f. 2r-v In comm. unius martyris. Int. Iustus ut palma florebit ... Ps. [too stained to read: Bonum est(?)] ... Gr. Posuisti domine super caput ... V. Desiderium anime eius tribuisti ... Alleluia. V. Posuisti domine super caput ... Sequentia. Hic sanctus cuius hodie celebrantur sollemnia ... Offr. Gloria et honore coronasti ... Co. Qui uult uenire ... et sequatur me.

Common of a Martyr.

f. 2v In comm. unius martyris non pontificis oro. Praesta quaesumus omnipotens deus. ut qui beati N. martyris ... Secreta. Oblatis quaesumus domine placare muneribus et intercedente beato N. ... Compl. Sit nobis domine reperacio ... Alia oratio. Adesto domine supplicationibus nostris ... Scr. Muneribus nostris quaesumus domine precibusque susceptis ... Comp. Sumpsimus domine sancti martyris tui N. ... consequantur. Per.

Common of a Martyr who is not a Bishop.

f. 2v In comm. unius martyris et pontificis or. Deus qui nos beati N. martyris tui ... Scr.

Munera tibi domine dicata sanctifica ... Comp. Hec nos communio domine purget  
a crimine et intercedente ... Alia oro. Praesta quaesumus omnipotens deus ut qui  
beati N. martyris tui atque pontificis ... Scr. Hec hostia quaesumus domine  
emundet nostra delicta ... Comp. Refecti participatione muneris sacri quaesumus  
domine ... Ad corinthios [sic]. Nemo militans deo. implicat se negociis  
secularibus ... dominus in omnibus intellectum. Ad corinthios ii.//

Common of a Martyr who is a Bishop. The lesson is from II Timothy 2.4-7.

Parchment (badly damaged and stained from use in a binding). 2 folios (originally a bifolium;  
foliated "clxxxi" and "clxxxiii"). 380 x 277 mm (written space 283 x 195 mm). 2 columns. 37  
lines. Ruled in lead. Single vertical bounding lines.

Written in two sizes of gothic script (*littera textualis*), with a larger script for the lessons  
and prayers and a smaller script for the chants. 6- to 7-line initials "I" at the beginning of lessons  
are in red and are set apart from the text. Other 1-, 2- and 3-line initials are in red and are not set  
apart from the text. 1-line initials within lessons are in black highlighted with red. Rubrics are  
written in red in the same script as the text. Punctuation consists of the punctus. Hyphenation is  
in the same ink as the text.

When they formed a bifolium, the fragments were used as the binding of a volume  
measuring ca. 305 x 200 mm. On fol. 1r and on fol. 2v there are mirror images of an unidentified  
printed text that offset onto the parchment while the leaves were serving as binding material.

Zinniker 70, 71.