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Missal

f. 1r // [covered by paper: proderi]t homini si lucretur mundum totum et detrimentum faciet ... cum angelis sanctis. Off. Posuisti domine. Secre. Oblatis quaesumus domine placare muneribus et intercedente beato crisogono ... Com. Magna est. Complem. Tui domine percepcione sacramenti ... insidiis. Per.

St. Chrysogonus (24 November). The lesson is from Mark 8.36-8.

f. 1r Katherine uirginis. Gaudeamus. Oratio. Deus qui dedisti legem moysi ... Epistola. Confitebor tibi domine. Gr. Audi filia. Alleluia. V. [...] Sequentia. Sanctissime uirginis uotiuua festa recolamus ... Eu. Simile est reg[um] celorum thesauro. Off. Filie regum. Secre. Munera domine sacrificii praesentis ... Co. Simile est. Complem. Sumptis domin[e] salutis eterne ... expellat. Per.

St. Catharine of Alexandria (25 November). The lessons are from Sirach 51.1 and Matthew 13.44.

f. 1r-v Uirgillii episcopi. Statuit ei dominus. Or[at]io Da] quaesumus omnipotens deus [...] uirgillii confessoris ... Epistola. Dedit dominus confessionem. Gr. Ecce sacredos. Alleluia. V. Iurauit dominus. Sequentia. Rex regnum. Ewangelium. Homo quidam nobilis. Off. Ueritas mea. Secre. Beati confessoris tui atque pontificis uirgillii quaesumus domine ueneranda sollempnitas ... Co. Beatus seruus. Complem. Beati uirgillii confessoris tui atque pontificis domine praesentibus ... capiamus. Per

dominum.

St. Virgil, Bishop of Salzburg (27 November); the lessons are from Sirach 47.9 and Luke 19.12.

f. 1v Incipit commune sanctorum primo in uigilia unius apostoli officium. Ego autem sicut oliua fructificaui ... Ps. Quid [gloriaris in malitia ...] Oratio. Concede nobis omnipotens deus uenturam ... Lectio libri sapientie. Beatus uir qui inuentus est ... omnis ecclesia. Lectio libri sapientie. Benedictio domini super caput ... sanctum fecit illum. et ele//[git]

Common of an Apostle. The lessons are from Sirach 31.8-11 and 44.25-45.4.

f. 2r-v [Secundum iohannem. ... Hoc est preceptum meum ...] //uos ut eatis et fructum afferatis ... det uobis. Secundum iohannem. In illo tempore. Dixit iesus discipulis suis. Hec mando uobis ut diligatis inuicem ... me gratis. Secundum marcum. In illo tempore. Dixit iesus discipulis suis. Facilius est camelum per foramen acus transire ... uitam eterna[m.] Secundum lucam. In illo tempore. Designauit dominus et alios septuagin[ta] duos discipulos ... mercede sua. Off. Constitues eos principes ... Off. In omnem terram ... Off. Michi autem nimis ... Secre. Sacrandum tibi domine munus ... Co. Amen dico uobis quod ... Co. Uos qui [se]cuti estis ... Complen. Beati apostoli tui ... letantes. Per.

Common of an Apostle. The lessons are from John 15.16, John 15.17-25; Mark 10.25-30, and Luke 10.1-7. The outer margin has been trimmed with a slight loss of text.

f. 2v [I]n die plurimorum apostolorum. Oratio. Deus qui nos per beatos apostolos ... Secre. Gloriam domine sanctorum apostolorum ... Complen. Perceptis domine

sacramentis suppliciter ... ad medelam. Per.

Common of Apostles.

f. 2v De pluribus martyribus officium. Intret in conspectu ... Ps. Deus uenerunt gentes ... Introitus. Salus autem iustorum ... Ps. Noli emulari in ... Introitus. Sapientiam sanctorum narrant ... Ps. Exaltate iusti in ... [Introitus.] Clamauerunt iusti et dominus exau//[diuit]

Common of Martyrs.

Parchment. 2 folios. Fol. 1 measures 345 x 238 mm; fol. 2 measures 349 x 230 mm (written space 269 x 197 mm). 2 columns. 32 lines. Ruled in ink. Single vertical bounding lines.

Written in a formal gothic script (*littera textualis formata*). There is a 7-line initial "E" on fol. 1v in pink with red and white highlights, on a gold ground, most of which has flaked away revealing an orange base; the initial is filled with a green latticework and is framed by a two-tone blue square. Green and blue vines with pink flowers extend from the initial into the lower margin (the left margin has been trimmed away), and the forks in the vines were once filled with gold wedges, although now only the orange base remains, with brown strokes radiating outwards. Other 1- to 4-line initials are in red and are not set apart from the text. 1-line initials within lessons and of some of the chants are in brown, stroked with red, and are not set apart from the text. Rubrics are written in red in the same script as the text. Punctuation consists of the punctus. Hyphenation is in the same ink as the text.

The leaves were once used as wrappers for the binding of a volume measuring ca. 317 x 200 mm.

Fol. 1 was formerly Zinniker 131; fol. 2 was Beinecke MS 482.134, Zinniker 104.