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Switzerland(?), s. XIII

Lectionary

f. 1ra //est preceptum. Sanctorum Basilidis [?] naboris et nazarii martyrum [?].
Attendite a fermento. Sancti anthonii confessoris euangelium. Uos estis sal.
Sanctorum marci et marcellini martyrum euangelium. Cum audieritis.

Incipits of lessons for SS Basilides, Nabor and Nazarius (12 June), for St.
Anthony (13 June), and for SS Marcus and Marcellinus (18 June). The upper
margin has been trimmed with loss of text.

f. 1ra Sanctorum geruasii et protasii martyrum secundum marcum. In illo tempore.
Cum egrederetur iesus de templo ... Non relinquetur.//

SS Gervasius and Prothasius (24 June); the lesson is from Mark 13.1-3.

f. 1rb //uidete ne quis uos seducat. Multi enim uenient ...et in omnes gentes primum
oportet praedicari//

Sts. Gervasius and Prothasius, lesson continued (from Mark 13.7-10). The upper
margin has been trimmed with loss of text.

f. 1va //et eritis odio omnibus ... in finem hic saluus erit.

SS Gervasius and Prothasius, lesson continued (from Mark 13.13). The upper

margin has been trimmed with loss of text.

f. 1va In vigilia sancti iohannis baptiste incium sancti euangelii secundum lucam. Fuit in diebus herodis regis iudee sacerdos quidam nomine zacharias ... Factum est autem//

Vigil of St. John the Baptist (23 June); the lesson is from Luke 1.5-8.

f. 1vb //turbatus est uidens ...ut conuertat corda//

Vigil of St. John the Baptist, lesson continued (from Luke 1.12-17)

f. 2ra [ue]//nerunt circumcidere puerum; et uocabant eum ... et super omnia montana iudee. diuul//[gabantur]

St. John the Baptist (24 June); the lesson is from Luke 1.58-65.

f. 2rb Attendite a fermento. In vigilia apostolorum petri et pauli secundum iohannem. In illo tempore. Dixit symoni petro iesus. Symon iohannis diligis me plus hiis? ... et dicit ei. Domine tu//

Vigil of SS Peter and Paul (28 June), lesson from John 21.15-17.

f. 2va [Cathe]//dra sancti petri. In commemoratione sancti pauli euangelium sicut supra in conuersione eiusdem. In octaua sancti iohannis euangelium sicut in die. Per octavam apostolorum euangelium. Hoc est preceptum. In octaua apostolorum. secundum matheum. In illo tempore. Iussit iesus discipulis suis ascendere in nauiculam ... iactabatur fluctibus. Erat enim contrarius//

Octave of the Apostles; the lesson is from Matthew 14.22-24.

f. 2vb //tu es iube me uenire ad te super aquas... Vere. filius dei es.//

Octave of the Apostles, continued; the lesson is from Matthew 14.28-33.

f. 2vb Placiti et Sigisbert. Descendens iesus de monte. Procopii. Nemo [illegible].
Udalrici episcopi. Sicut lumbi. Divisio apostolorum. Conuocatis iesus xi [sic]
apostolis. [illegible].

Lessons for the feasts of Placitus and Sigisbert (July 11); Procopius (July 8 or 9);
Ulrich (July 4); and Dispersion of the Apostles (July 15) added in the lower
margin in a late fifteenth-century hand. The commemoration of Placitus and
Sigisbert, the founder of the abbey of Dissentis in the diocese of Chur, support a
Swiss provenance.

Parchment. 2 folios (bifolium). 190 x 206 mm (written space originally ca. 208 x 152 mm). 2
columns. 16 lines remaining of an original ca. 25 lines. Ruled in ink. Single vertical bounding
lines.

Written in gothic script (*littera textualis*). The words "In illo tempore" begin with a 7- to
8-line initials "I" in blue with red penwork, set apart from the text. The initials of the lessons are
1-line red or blue initials decorated with blue or red penwork. 1-line initials within lessons are in
black highlighted with red. Rubrics are written in red in the same script as the text. Punctuation
consists of the punctus and the punctus elevatus. Hyphenation and accents are in the same ink as
the text. There are symbols similar to neumes above some of the text, perhaps aids for reading
aloud.

The fragment was used as a wrap-around binding for a book belonging to one "Iohannes
lenatschius notarius," whose name is written on fol. 2v. Fifteenth- and sixteenth-century hands
have added various marginalia.

Zinniker 51.