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**MEDIEVAL AND RENAISSANCE MANUSCRIPTS**

MS 481.67

Southern Germany or Austria, s. XII<sup>2</sup>

Noted Breviary

f. 1 [A.] //Ante luciferum genitus ... A. Venit lumen tuum ... A. Ape[rtis] thesauris suis  
... A. Maria et flumina ... A. Magi uidentes stellam ... C. Leua in circuitu [...] tuos  
et uide omnes ... v. Omnes de saba uenient. A. Hodie c lesti sponso ... Or. Deus  
qui hod[ier]na die unigenitum ... Cap. Tunc uidebis et afflues ... R. Omnis terra  
adoret ... V. Psalmum dicat ... V. Reges tharsis. [Or.] Praesta quaesumus  
omnipotens d[eus] saluatoris mundi stella ... Inundatio camelorum operiet te ... R.  
Reges tharsis et ... V. Reges arabu[m et] ... [Or.] Deus inlumin[ator] omnium  
gentium ... [lines cut out in upper margin: Or. ...]r congregabitur tibi arietes ... R.  
Omnes [gent]es quascumque ... V. Venient et adorabunt ... [Or.] Omnipotens  
semper deus fideli[ium] ... In ii. Vesper. A. Tecum principium. Ps. Dixit. [L...]  
terra profert germen suum ... A. Tribus miraculis [orna]tum ... [Or. Co]ncede  
quaesumus omnipotens deus. ut salutare tuum ... A. Ab oriente uenerunt ... A.  
Videntes [stella]m magi ... A. Uidimus stel[lam] eius ... A. Uox de celis ... A.  
Stella [ista] sicut ... regum demonstrat ma//[gi]

Epiphany (6 January), from lauds to second vespers. The outer margin has been  
trimmed with loss of text.

f. 2r //rint conualescant. Per dominum nostrum. Alia. Que tanta est in pectore tuo  
mortifere obstina[tion]is ... Munera chaldei offerunt et adorant. Unum ab illis  
deferunt ut regi aliud exhibetur ut deo.

Epiphany. The lessons are from Pseudo-Maximus Taurinensis, Sermones, Homily 25 (Inc: [Audistis fratres lectionem evangelii salutari praesentis diei ...]; PL 57.280; Paul the Deacon Homily I.49; see Gregoire, 439). The upper and outer margins have been trimmed with loss of text.

- f. 2r-v Octava Ep[ip]han[iae.] Intelligere fratres karissimi possumus quantam gratiam domino christo debeamus qui uota uotis accumulatur ... dum christum concepit. modo eum in gurgite circumfulsit. Iohannem. [I]n illo tempore. Venit iesus a galilea in iordane ad iohannem ut baptizaretur ab eo. Et reliqua. Omelia. Lectio sancti euangelii quam modo fratres karissimi audiuimus magnum in nobis ... fidelissimus ille iohannis qui bap//

Octave of Epiphany, first through third nocturn of matins. The lessons for the first and second nocturn are from Maximus Taurinensis, Sermones, Sermon 13a (A. Mutzenbecher, ed., CCSL 23 [1962], 44-6; see Gregoire, 150. See also Pseudo-Augustine, Sermon 135 at PL 39.2011). The lessons for the third nocturn are from Bede, Homily I.12 (D. Hurst, ed., CCSL 122 [1955], 80; Paul the Deacon Homily I.58; see Gregoire, 440). The upper and outer margins have been trimmed with loss of text.

- f. 3r [A. Baptizat] //miles regem seruus dominum ... hic est filius meus.

Octave of Epiphany, vespers. The upper margin has been trimmed with loss of text.

- f. 3r-v Dominica i. Gaudete in domino dilectissimi. iterum dico gaudete; quoniam breui interuallo temporis ... cum iudeorum infidelitas ueritatem ore proferret. mendacium corde retineret. Lucam. [lines cut out in upper margin: In illo tempore. Cum esset iesus annorum duodecim ...] Et reliqua. Omelia. Aperta est

nobis fratres karissimi sancti euangelii lectio recitata ... humiliter dicta sequamur.  
Cap. Fratres. Obsecro uos per misericordiam dei ... A. Fili quid nobis ... A. Quid  
est quod me ... A. Puer ihesus proficiebat ... [Or.] Vota quaesumus domine  
supplicantis ... prosequere. ut qu //

Sunday I after Epiphany, matins through lauds. The lessons for the first two  
nocturns are from Leo, Tractatus septem et nonaginta, Tractatus 32 (A. Chavesse,  
ed., CCSL 138 [1973], 165-9; PL 54.237-40). The lessons for the third nocturn  
are from Bede, Homily I.19 (D. Hurst, ed., CCSL 122 [1955], 134; Paul the  
Deacon I.59; see Gregoire, 441). The upper margin has been trimmed with loss  
of text.

f. 4r-v [L. ...] //mentis oculis descendente super eum ... Mat. laus. A. Ueterem hominem  
renouans ... A. Te qui in spiritu ... A. Baptista contremuit et ... A. Caput draconis  
contriuit ... A. Magnum mysterium declaratur ... C. Domine deus meus  
honorificabo ... A. Precursor iohannes exultat ... A. Ordines angelorum uidentes ...  
[line trimmed in upper margin of fol. 2v: Or. Deus] cuius unigenitus in substantia  
... A. Puer iesus proficiebat.

Sunday I after Epiphany, lauds

f. 4v Dominica .i. [Inuit.] Adoremus dominum qui fecit nos ... A. Seruire domino in  
timore ... Ps. Beatus uir. A. Exurge domine ut ... Ps. Domine deus meus. A.  
Cantabo domino qui ... Ps. Saluum. v. Memor fui in nocte. [L.] Paulus seruus  
christi iesu uocatus ... [R.] Domine ne in ira ... V. Timor et tremor ... [L.] Qui  
praedestinatus est filius dei ... R. Deus qui sedes ... V. Tibi enim derelictus ... [L.]  
Primum quidem gratias ago deo ... in uoluntate dei uenien//[de]

Sunday I per annum. Vespers to the first nocturn of matins. The lessons are from

Romans 1.1-10. The upper margin has been trimmed with the loss of the top two lines of text.

Parchment (both leaves have stains and rust holes from use in binding). 4 folios (2 bifolia). 222 x 120-165 mm (written space originally ca. 190 x 112 mm). 1 column. 28-29 lines remaining of original 30. Ruled in dry-point. Prickings in outer margins.

Written in two sizes of early gothic script (*littera textualis*). 1- to 3-line initials at the beginning of lessons and prayers are in red square capitals and are not set apart from the text. The responsorial liturgy on fol. 4v begins with a 2-line round D ("Domine") in red; initials at the beginning of Benedictus and Magnificat antiphons are in 1-line red capitals. Other 1-line initials are in a mixture of brown uncials or rustic capitals, with initials of responses dotted with red. Rubrics are written in red in the same script as the text. Punctuation consists of the punctus for the chants and the punctus, punctus elevatus and punctus interrogativus for the lessons. Interlinear neumes in the St. Gall style. Hyphenation is in the same ink as the text.

These bifolia were formerly used as pastedowns in the binding of a volume measuring ca. 285 x 215 mm. A fifteenth-century inscription with an erased rubric on fol. 3v reads "Ista continentur in hoc uolumine. Augustini excerptum super psalterio applicabile in sermonibus declarandis ad populum. Sermones de corpore christi ante registrum, sermones de corpore christi post registrum. Sinonima Isiodori [sic], Isidorus [sic] de summo bono."

The number "139" is written in pencil in the lower right corner of fol. 1r; the number "90" is written in a different hand in the lower right corner of fol. 2r, and "89" is written in the lower right corner of fol. 3r.

The bifolium 1/4 was formerly Beinecke MS 481.69, Zinniker 242; the bifolium 2/3 was Zinniker 228.