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MS 481.52

Lambach, Austria, s. XII²

Antiphonary

It is possible that not all these leaves come from the same manuscript. They were written by several scribes, and the written space varies.

f. 1r [A. Iocundare filia sion exsulta] //satis filia hierusalem alleleuia. A. Ecce dominus ueniet ... A. Omnes sitientes uenite ... A. Ecce ueniet propheta ... [A.] Super te hierusalem ... v. Et gloria eius ... v. Gloria patri ... In evg. A. Spiritus sanctus in te ... De sancta maria. A. Angelus domini. Ad prima. A. In illa die. iiii. A. Iocundare. Ad sexta. A. Omnes sicientes. Ad nona. A. Ecce ueniet. In secunda vespera. Ps. Dixit dominus. Cap. Ecce dies. R. Ueni ad liberandum ... V. Et ostende faciem ... [v.] Gloria patri et filio. ymnus. Conditor alme. v. Rorate celi desuper. In evg. A. Ne timeas maria ... De sancta maria. Missus est gabriel.

First Sunday of Advent, from lauds to second vespers.

f. 1r-v Feria iia. Invit. Regem uenturum ... Ps. Venite ex. ymnus. Uerbum super. In io no. A. Rectos decet cum ... Uersus ut supra. R. Aspicebam. cum reliqua. R. Ecce dies non canitur per ebdomadam. R. Super te hierusalem. ymnus. Uox clara. In evg. A. Angelus domini nuntiauit ... De sancta maria. Missus est gabriel. Aliis autem diebus. A. Angelus domini. Ad prima. A. Qui uenturus est ... Ad iiii. A. Ueni et libera ... v. Timuebunt gentes. Ad sexta. A. Tuam domine excita... v. Memento nostri domine. Ad nona. A. In tuo aduentu ... v. Domine deus uirtutum ... Ad Uesper. R. Ueni ad liberandum. R. Super te hierusalem. Que duo per duas

ebdomadas canuntur. In e. A. Hierusalem respice ad ... De sancta maria. A.
Missus est gabriel.

Feria II of the first week of Advent, from matins to second vespers.

f. 1v Feria iiii. A. Ante quem conuenirent ... A. Querite dominum dum ... prope est
alleluia.

Feria III of the first week of Advent.

f. 1v Feria iiii. A. De syon exhibit ... A. Veniet fortior me ... non sum dignus//

Feria IV of the first week of Advent.

f. 2 [R. Ecce apparebit dominus mil]//lia et habet ... V. Ecce dominator [supr.:
dominus] ... R. Betheem [sic] ciuitas dei ... V. Deus a lybano ... R. Qui uenturus
est ... V. Ex syon species ... R. Suscipe uerbum uirgo ... V. Aue maria gratia ... In
iio no. Betlehem non es minima ... R. Egypte noli flere ... V. Ecce dominator
dominus ... R. Prope est ut ... V. Qui uenturus est ... R. Descendet dominus sicut ...
V. A solis ortu ... R. Adnuntiatum est gabrihelem ... V. Aue maria. In iio no. A. Ite
dicite iohanni ... Cant. Confortate. [R.] Veni domine et ... facinora ple//[bis]

Third Sunday of Advent, first through third nocturns of matins.

f. 3r //A. O rex gentium et desideratus ... A. O emmanuel rex ... A. O uirgo uirginum ...
A. O gabriel nuntius ... A. O rex pacifice ... A. O hierusalem ciuitas dei ... A. O
mundi domina ... et sidera regit.

"O" antiphons.

f. 3r-v In vigilia natalis domini. Cap. Gaudete in domino. R. De illa occulta. ymnus.
Conditor. In evg. O hierusalem. Preces. Ego dixi. Ps. Miserere solus.
Invitatorium. Hodie scietis quia ... Ps. Uenite. In io no. A. Veni domine. A. Paratus
esto israhel ... A. Ecce deus noster ... uel sola hec Paratus est. v. Crastina die
delebitur. R. Sanctificamini hodie et ... V. Hodie scietis quia ... R. Constantes
estote uidebitis ... V. Uos qui in puluere ... R. Sanctificamini filii israhel ... V. Ecce
dominus ueniet ut sal//[uos]

Christmas Eve (24 December), from vespers to the first nocturn of matins.

f. 4r [A. Nesciens mater virgo ...] //peperit sine dolore ...A. Continet in gremio ... A.
Beatus uenter qui ... A. Virgo dei genitrix ... A. Virgo uerbo concepit ... omnium
regum.

Christmas, second vespers.

f. 4r-v In natale sancti stephani. R. Lapidis torrentis. V. Mortem enim. Gloria patri. V.
Magna est gloria ... In evangelio. A. Intuens in celum ... Invitat. Regem
protomartiris stephani ... Ps. Uenite ex. ymnus. Martyr dei. In io no. R. Beatus
stephanus iugi ... Ps. Beatus uir. A. Constitutus a deo ... Ps. Quare fremuerunt. A.
In tribulatione lapidum ... Ps. Domine quid multiplicati. A. Lumine uultus tu[i] ...
Ps. Cum inuocarem. A. Benedictionis tue domine ... Ps. Verba mea. A. O quam
admirabile ... R. Domine deus noster. In Oct. Stephanus seruus dei ... iudei uidit
ce//los]

St. Stephen (26 December), first vespers through the first nocturn of matins.

f. 5 //R. Ecce agnus dei qui tollit peccata ... V. Hoc est testimonium ... R. Continet in

gremio ... V. Domus pudici pectoris ... R. Benedictus qui. [V.] Lapidem. In iio no.
 Verbum caro factum ... v. Ipse inuocabit me. Ad laud. Quem uidistis. R.
 Benedictus qui uenit. V. Verbum caro. In evg. A. Angelus ad pastores. De sancta
 maria. Sancta et immaculata. iii. A. Natus est nobis saluator. A. Ecce agnus dei. vi.
 A. Ecce de quo. nona. A. In principio. In iia vespera. Tecum principium. R. Notum
 fecit dominus. V. Tecum principium. In e. A. Gaudeamus omnes. De sancta
 maria. Beatus uenter. Altera die invitat. Christus natus est. In primo no. si
 antiphona non habetur [one word illegible] dicatur haec antiphona. Nato domino.
 v. Ipse inuocabit me ... R. Congratulamini mihi omnes ... V. Beatam me dicent ...
 V. Casta parentis uiscera ... R. Hic qui aduenit ... V. Ecce aduenit dominator ... R.
 O regem caeli ... V. Domine audiui auditum ... In iio no. A. Ecce de quo. v.
 Benedictus qui uenit. Ad laud. A. Genuit puerpera. R. Benedictus. V. Uerbum caro
 factum est. In e. A. Pastores loquebantur. De sancta maria. Sancta et immaculata.
 Ad horas ut pridie. Ad Uesper. Tecum principium.

Within the Octave of Christmas, matins through second vespers.

f. 5v De sancta syluestro. R. Iurauit. In e. A. Sacerdos et pontifex. De nat. O regem. De
 sancta maria. Uirgo uerbum. Et cetera omnia nocte dieque sicut de uno
 confessore qui fuit episcopus. Ad laud. In e. A. Qui dum esset. Nat. A. Uerbum
 caro. De sancta maria. Sancta et immaculata. In iia v(esp). A. Iurauit.

St. Sylvester (31 December), from first to second vespers.

f. 5v De octaua domini. R. Sancta et immaculata. V. Tecum principium. In e. A. Qui de
 terra ... eius testimonium//

Octave of Christmas, vespers

f. 6r-v //A. Stella nobis uisa ... A. Venient ad te ... A. Videntes stellam magi ... Ad Uesper et Laud. A. Uox de celis ... A. Celi aperti sunt ... A. Iohannes quidem clamabat ... A. Aqua comburit peccatum ... A. Pater de celis ... A. Baptizatur christus et ... A. Super ripam iordanis ... A. Baptizat miles regem ... Ad laud. A. Ante luciferum. Singulis nocte una A. Maria et flumina non canitur. R. Reges tharsys et ... V. Reges arabum ... V. Omnes de saba uenient. A(d) uesper. A. Uox de celis. cum reliqua. Ad horas et uespera ut in die sancto.

Within the Octave of Epiphany, vespers and lauds.

ff. 6v-7r Dominica infra octava. A. Tecum principium. R. Omnes de saba. In e. A. Ab oriente uenerunt ... Post benedicamus non canitur de epiphania. Inuit. Christus apparuit. In io no. A. Stella nobis. v. Omnis terra ... R. Hodie in iordane. cum reliqua. In iio no. A. Afferte domi. Ad laud. A. Ante luciferum. R. Reges tharsys. R. Omnes de saba uenient. In evangelio A. Cum factus esset ... De epyphania. Vidimus stellam ad horas ut in die sancto. In iia v(esp). A. Tecum principium. In e. A. Fili quod fecisti ... De epyphania. Uidentes stellam. A. Quid est quod ... me esse alleluia.

Sunday within the Octave of Epiphany, from first to second vespers.

f. 7r-v Octava epyphaniae. Tecum principium. R. Omnes de saba. V. Reges tharsys et insula. In e. A. Fontes aquarum sanctificati ... De sancto ylario. A. Sacerdos et pontifex. Inuit.. Christus apparuit. Et cetera omnia ut in die sancto. Ad cant. In columbe specie ... Ps. Populus qui. v. Adorate. Ad laud. A. Ueterem hominem renouans ... A. Te qui in spiritu ... A. Baptista contremuit et ... A. Caput draconis saluator ... A. Magnum mysterium declaratur ... R. Uox domini super ... V. Intonuit dominus super ... In evangelio. Precursor iohannes exultat ... Ad laud. A. Euge serue. Ad hor. Laudes. Ad v(esp). A. Tecum principium. v. Omnes de saba ...

v. Reges tharsys ... [A]. Christo datus est ... in eternum alleluia.

Octave of Epiphany, from first to second vespers.

f. 7v Dominica ia post octavam epiphaniae. A. Nuptie facte sunt ... A. Qui michi et tibi
... A. Deficiente uino iussit ... conuerse sunt alleluia.//

Second Sunday after Epiphany, vespers.

ff. 8-9v [A. Christi virgo nec ...] //blandimento seducitur ... In io no. A. Discede a me
pabulum ... Ps. Domine dominus. A. Dextram meam et collum ... A. Posuit signum
in faciem ... A. Induit me dominus cyclade ... A. Mel et lac ... A. Ipsi soli seruo ...
[R.] Diem festum sacratissime ... V. Ingressa agnes turpitudinis ... R. Dextram
meam et collum ... V. Induit me dominus cyclade ... R. Diffusa est gratia. R. Amo
christum in ... V. Mel et lac ... In iio no. A. Cuius pulchritudinem sol ... A. Christe
circumdedit me ... A. Ipsi sum desponsata ... A. Iam corpus eius ... A. Leua eius
subcapite ... A. Ecce quod cupiui ... R. Omnipotens adorande colende ... V. Te
confiteor labiis ... R. Ipsi sum desponsata ... V. Propter ueritatem et ... R.
Concupiuit rex. R. Induit me dominus uestimento ... V. Induit me dominus cyclade
... Ad cant. A. Stat a dextris ... R. Iam corpus eius ... V. Ipsi sum desponsata ... R.
Veni electa. V. Audi filia. R. Pulcra facie sed ... V. Specie tua et ... R. Mel et lac ...
V. Cuius pulchritudinem sol ... Laudes. A. Ingressa agnes turpitudinis ... A. Mecum
enim habeo ... A. Anulo suo subarrauit ... A. Benedico te pater ... A. Congaudete
mecum et ... In evangelio. A. Beata agnes in medio ... Ad horas. A. Induit me. A.
Christe circumdedit. A. Ipsi sum. A. Ecce. In iia v. A. Ingressa agnes. Ps. Dixit
dominus. A. Mel et lac. Ps. Laudate pueri. A. Anulo suo. Ps. Letatus sum. A.
Congaudete. Ps. Nisi dominus. In evangelio. A. Stans beata agnes ... nomen tuum
in eternum.

St. Agnes (21 January), from first to second vespers.

ff. 9v-10r In conuersione sancti pauli. R. Tu es uas electionis. ymnus. Doctor egregie. v. Sit tibi. v. Annuntiauerit opera dei ... A. O gloriosum lumen ... Ad processionem. Magnus sanctus paulus. Invitatorium. Regem apostolorum. In io no. A. Qui operatus est ... In evangelio. A. Hodie electorum omnium ... In iia vsp. e. A. Iste est qui ... pro peccatis omnium populorum.

Conversion of St. Paul (25 January), from first to second vespers.

f. 10r-v In purificatione mari . A. O admirabile commercium. Ps. Dixit dominus. A. Quando nata. Ps. Confitebor. A. Rubum quem uiderat. Ps. Beatus. A. Germinauit. Ps. Memento. R. Postquam impleti. V. Responsum accepit symeon. In evg. A. Senex puerum portabat ... Invit. Ecce uenit ad templum ... ymnus. Fit porta. In io no. A. Benedicta tu in mulieribus ... Ps. De uirginibus. A. Speciosa facta es ... A. Sicut myrra electa ... A. Ante thorum huius ... A. Super salutem et omnem ... A. Optimam partem elegit ... v. Accipiens symeon ... R. Adorna thalamum tuum ... V. Accipiens symeon puerum ... R. Senex puerum portabat ... V. Accipiens. R. Symeon iustus et ... V. Responsum acceperat symeon ... R. Responsum acceperat symeon ... domini. et bene//[dixit]

Purification of the Virgin (2 February), first vespers to first nocturn.

f. 11r [A. Et intrauit cum illis ...] //et benedixit. fregit. ac porrigebat illis alleluia.

Feria II after Easter, second vespers.

f. 11r-v Feria iiii. Invit. Surrexit dominus uere. In io no. A. Iesum qui crucifixus. vel. Et intrauit cum illis. Ps. Domine deus noster. Ps. Domine quis habitabo. Ps. Celi

enarravit. Ps. Exaudiat te. Ps. Domine in virtute. Ps. Dominus regit. R. Uirtute magna reddebant ... V. In omnem terram ... R. Tulerunt dominum meum ... V. Cito euntes dicite ... R. Expurgate uetus fermentum ... V. Non in fermento ... In iio no. A. Uenite et uidete. uel Nonne cor nostrum. Ps. Domini est terra. Ps. Iudica me domine quoniam. Ps. Ad te domine clamabo. Ps. Afferte. Ps. Exaltabo. Ps. Exultate iusti. Laud. A. Et ecce terre motus. R. Surrexit dominus uere. In evangelio. A. Stetit iesus in medio ... Ad ia. A. Pax uobis ego ... Ad iiii. A. Videte manus meas ... Ad via. A. Spiritus carnem et ossa ... Ad nona. A. Obtulerunt discipuli domino ... Ad uesper. A. Alleluia. ut A. Crucis. R. Surrexit dominus. In evg. A. Isti sunt sermones ... sum essem uobiscum alleluia alleluia.

Feria III after Easter, first to second vespers.

f. 11v Feria iiiia. Invit. Surrexit dominus. In io no. A. Cito euntes. vel A. Pax uobis ego ...
Ps. Celi enarravit. Ps. Domine in uirtute. Ps. Domini est terra. Ps. Exultate iusti.
Ps. Benedicam dominum. Ps. Dixit iniustus. R. Ecce vicit leo ... V. Et unus de senioribus ... R. Isti sunt agni ... alleluia. modo uenerunt//

Feriae IV after Easter, first nocturn of matins.

Parchment. 11 folios. The measurements of the fragments are as follows: fol. 1, 253 x 168 mm; fol. 2, 247 x 167 mm; fol. 3, 226 x 157 mm; fol. 4, 228 x 152 mm; fol. 5, 227 x 155 mm; fol. 6, 227 x 155 mm; fol. 7, 219 x 153 mm; fol. 8, 257 x 175 mm; fol. 9, 227 x 182 mm; fol. 10, 226 x 178 mm; fol. 11, 206 x 151 mm (written space 187 x 125 mm; fol. 2's written space is 203 x 125 mm). 1 column. 20 lines (fol. 1 has 19 lines and fol. 2 has 21 lines). Dry-point ruling.

Written in late Caroline minuscule by several scribes. 7-line responsory initial "D" ("Diem", fol. 8r) is a red uncial, not set apart from the text, with red and black penwork and a portrait of St. Agnes. 4-line responsory initial "A" ("Adorna", fol. 10v) in red with vine-stem decoration colored with pale yellow, on a green ground. Other 3- and 4-line initials at the

beginning of responses are in red capitals, some with red and black penwork. 1-line initials of "O" antiphons and occasionally other antiphons such as the first antiphon of lauds or vespers are in red capitals and are set apart from the text when they occur at the beginning of a line. 1-line initials of other responses and Benedictus or Magnificat antiphons are in thick brown uncials, traced or dotted with red. Other 1-line initials are brown rustic capitals sometimes traced with red. Rubrics are written in red minuscule. The initials and rubrication are by the same artist who produced those in Beinecke MS 481.48, and in the Lambach Rituale (Lambach Stiftsbibliothek Cml LXXIII; see Davis, Epiphany, 186-7). Punctuation consists of the punctus. Interlinear neumes in the St. Gall style. There are tonary letters in the margins of fol. 1 (the other margins have been trimmed). These letters are similar to those found in the Gottschalk Antiphony (see above, Beinecke MS 481.51).

These fragments were formerly used in the bindings of volumes from the Lambach Stiftsbibliothek, some of which are now in Vienna, Oesterreichische Nationalbibliothek. Fols. 1 and 8 were in Vienna s.n. 3599 (formerly Lambach Cml LXVII); fol. 2 was in Vienna s.n. 3604 (formerly Lambach Cml XCVI; the leaf that was bound in the front of this volume was removed and is now missing); fols. 9 and 10 were in Vienna s.n. 3607 (formerly Lambach Cml CVIII); fols. 3-6 were in Vienna s.n. 3608 (formerly Lambach Cml CIX). See O. Mazal and F. Unterkircher, *Katalog der datierten Handschriften in lateinischer Schrift in Oesterreich* (Wein, 1969-88), 141, 149, 152 and 154. Other leaves from the antiphony are in the binding of Lambach Cml V (2 bifolia) and of Leutkirch, Fuerstlich Waldburg-Zeilsches Gesamtarchiv, ZMs.5 (formerly Lambach Cml XVII). These leaves are described by Holter (1959), cat. no. VIII.07 (Vienna s.n. 3608), VIII.20 (Waldburg-Zeilsches ZMs.5), and IX.12 (Cml V).

Before fols. 3 and 4 were used in the binding of Vienna s.n. 3608, they formed a bifolium and were used as a pastedown in a volume measuring ca. 315 x 225 mm. Fols. 5 and 6 also formed a bifolium.

Fol. 1 was formerly Zinniker 155; fol. 2 was Zinniker 156; fol. 3 was Beinecke MS 482.34, Zinniker 26; fol. 4 was Beinecke MS 482.34, Zinniker 18; fol. 5 was Beinecke MS 482.34, Zinniker 12; fol. 6 was Zinniker 158B; fol. 7 was Beinecke MS 482.34, Zinniker 13; fol.

8 was Zinniker 157A; fol. 9 was Zinniker 157B; fol. 10 was Zinniker 158A; fol. 11 was Beinecke MS 482.34, Zinniker 10.

Bibliography:

Babcock, *Reconstructing a Medieval Library*, 104 and figs. 9, 10 and 57.