Paul the Deacon, Homiliary

f. 1r-v  [Inc: Iohannes baptista et praecursor domini ...] //attestante qui ait ... reconciliaret
      nos deo patri cum quo uiuit et regnat deus in unitate spiritus sancti per omnia
      saecula saeculorum. Amen.

Paul the Deacon, Homily I.49 (Feria IV after Epiphany) = Bede, Homily I.15; D.

f. 1v  Item sermo beati maximi episcopi de eodem epiphaniorum die.

      Quamuis dilectissimi fratris christus salutis ... dedit eam//

Paul the Deacon, Homily I.50 (Within the Octave of Epiphany) = Pseudo-
Maximus Taurinensis, Homily 26; PL 57.281. See Gregoire, 439. CPL 220.

Parchment (badly stained on both recto and verso and areas cut out for use in binding). 1 folio, cut in half (the quire mark "xvi" is in the center of the lower margin on the verso.). 397 x 315 mm (written space 313 x 220 mm). 2 columns. 32 lines. Dry-point ruling. Double vertical bounding lines. Pricking close to text in outer margin.

Written in Caroline minuscule. According to Prof. Hartmut Hoffmann, letter of 8 November 1996, the manuscript was written "ca. 1000" and "das x hat eine Form, die vor allem am Niederrhein zu finden ist." 3-line square capital "Q" ("Quamuis") is orange and extends partially into the margins across the double bounding lines. The next three letters of the word are in brown square capitals and are written inside the bowl of the "Q". The remainder of the
first line is written in brown rustic capitals. 1-line initials are in brown uncials and are not set apart from the text. The rubric is written in orange rustic capitals. The first line of the sermon in brown rustic capitals. Punctuation consists of the punctus.

This leaf has been cut in half horizontally and used in the binding of two volumes, one measuring ca. 165 x 105 mm and the other ca. 170 x 110 mm. A modern hand has written textual identifications and the date "saec. X" on the upper portion of fol 1v. Another modern hand has written a partially illegible notation "... 10269" on fol. 1v.

Zinniker 186 A, B.