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MS 481.34

Italy, s. XII¹

Homiliary

We have not identified a homiliary containing all five of these homilies. The manuscript seems to contain a compilation of several homiliaries, including those of Paul the Deacon and Alan of Farfa (cf. Beinecke 481.13).

ff. 1-2r [Inc: Congregemus in unum ea quae in ortu iesu dicta ... re]//dimeret a peccatis. et daret nobis spem ... quam lucas sapienti nomine commendans. Praestante domino nostro iesu christo qui cum patre et spiritu sancto uiuit et regnat deus. per omnia saecula saeculorum. Amen.

Paul the Deacon's Homiliary, Homily I.41 (Sunday after Christmas); PL 95.1183-85. This homily combines material from Origen and Bede on Luke 2.33 (see Gregoire, 438). Gregoire omits from his description the first of the excerpts from Bede that is found in the fragment ("nulla docet ... mentis intelligitur," from Bede, In Lucae euangelium expositio, I.2.1941-51; D. Hurst, ed., CCSL 120 [1960], 68). The upper margin has been trimmed with the loss of the first line of text.

f. 2r-v Sermo sancti augustini Infra O[ctava] d[omini] Predicamus uobis fratres karissimi saluatorem nuper de uirgine natum ... Probat uirtutem domini ordo nascendi.//

Pseudo-Augustine, Sermon 121 (Octave of Christmas); PL 39.1987-8 and PLS 3.180-1 = Alan of Farfa, Homiliary, Homily I.2e (see Gregoire, p. 139-40); on

this homily see H. Barre, "Le sermon pseudo-augustinien App. 121," *Revue des Etudes Augustiniennes* 9 (1963) 111-37, esp. 129-36. The upper margin has been trimmed with the loss of the first line of text.

f. 3r [Inc: Christus nascitur exultat mens hominum ...] //quam suavis est dominus ... ut nemo de ipsius deitate dubitet nunciatur.

Pseudo-Augustine, Sermon 177 (Octave of Christmas); A. Mai, 1:399; PLS 2.1275-6. CPL 372.

f. 3r-v In octava domini lectio.

Primo tempore. Et consolamini. Et consurge. Require retro in natiuitate domini.

Sermo Sancti augustini piscopi.

Audistis fratres karissimi quemadmodum nobis beatus uangelista ... merito hodie locuti sunt c li//

Pseudo-Augustine, Sermon 128 (Octave of Christmas; on Isaiah 9.1; 40.1; 52.1); PL 39.1997-8 (incipit given in note b) = Alan of Farfa, Homiliary, Homily I.2a; PL 39.1997-98 (see Gregoire, 139). CPL 368.

f. 4r-v [Inc: Fateor sanctitate uestrae timueram ne frigus ...] //pater in uoce. et filius in homine ... Ipse uos baptizabit in spiritu sancto et igni.

Augustine, *In euangelium Iohannis tractatus* 6.5.11-7.23 (on John 1.32-3; Feria VI of the fourth week of Quadragesima); R. Willems, ed., CCSL 36 (1954), 56-57. CPL 278.

f. 4v Lectio sancti euangelii secundum matheum.

In illo tempore. Venit iesus a galilea ... baptizaretur ab eo. Et reliqua.

Omelia beati hieronomi presbyteri.

Triplicem ob causam saluator a iohanne ... ne quis putaret//

Jerome, *Commentariorum in Mattheum libri IV*, l.277-303 (on Matthew 3.13); D.

Hurst and M. Adriaen, ed., *CCSL 77* (1969), 18-19.

Parchment. 4 folios (fols. 1 and 2 are a bifolium). Fols. 1 and 2 measure 330 x 210 mm; fols. 3 and 4 measure 315 x 240 mm (written space 265 x 180 mm). 2 columns. 31 lines. Dry-point ruling on the hair side before folding. Double vertical and triple horizontal bounding lines.

Written in Caroline minuscule. 1-, 3- and 4-line homily initials and lesson initials are in red square capitals and are set apart from the text between double bounding lines. 1-line initials are in brown rustic capitals with enlarged minuscule forms of e, h, and n; they are set apart from the text between double bounding lines when they occur at the beginning of a line. Rubrics are written in red minuscule. The first word of the sermon on fol. 3r ("Audistis") is written in brown rustic capitals highlighted with red. The first letter after the initials of other sermons and of lessons is in brown rustic capitals. Punctuation consists primarily of the punctus, with rare use of the punctus elevatus. The punctus interrogativus is also used. Accents and hyphenation are in the same ink as the text.

The bifolium was used as a wrapper for an archival register measuring ca. 330 x 210 mm. The date "1603" is written on the spine, and on fol. 2v it has the following title, "Colligenda des Zinns und Guellten von Sanct Arbogast, Gefoellen de Anno 1603." Fols 2 and 3 were each used as wrappers for volumes measuring ca. 315 x 112 mm. A modern hand has written in pencil the number "XII" in the upper margins of fol. 3r and 4v (erased). The number "XII" is written in pencil in the upper margins of fol. 3.

Zinniker 213, 214, 215. The numbers "12," "12a" and "12b" are written in ink in the upper margins.