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Noted Breviary

This breviary (perhaps more correctly, nocturnale or matutinale) includes the offices of vespers, matins, lauds and second vespers. Many of the homilies are from a homiliary that was compiled in Bavaria, perhaps at Augsburg or Salzburg, in the second quarter of the ninth century and that was based partly on the Homiliary of Mondsee (see Barre, pp. 26-7 and Barre, "Mondsee," at 85-91). Other homilies are taken from the homiliaries of Paul the Deacon and Alan of Farfa.

f. 1r        [V.] //Et dominabitur a mari ... [L.] Sed [cum] ex lectione alia redemptoris ... R.  
Nascetur nobis paruulus ... V. Ecce aduenit dominator ... In mat. la[ud. A.] Canite  
tuba in syon quia ... domini ecce//

Fourth Sunday of Advent, from the third nocturn of matins to lauds. The lesson is from Gregory, *Homiliae xl in evangelia*, l.7 (Inc: "Ex huius nobis lectionis uerbis ..."; PL 76.1099); R. Etaix, ed. CCSL 141 [1999], 46) = Bavarian Homiliary B.II.77 (see Barre, *Homeliales* 26-7 and 301) = Paul the Deacon's Homiliary, l.8 (see Gregoire, 431). The bottom half of the recto and the entire verso have been erased.

f. 2r-v     [first four lines erased] //horam quando ueniet dominus. Liber Luc. In illo tempore. Missus est gabriel ... Omelia lectionis eiusdem. Exordium nostrum redemptionis hodierna ... R. Missus est gabriel. [L.] Si ergo primordium ... [R.] Ave maria gratia. [L.] Aptum profecto ... [R.] Suscipe uerbum. In mat. laud. [remaining chants on fol. 2r erased] sui et regnabit in ternum. A. Ecce ueniet

dominus ut ... A. Spiritus sanctus. A. Ecce ancilla. A. Quomodo fiet istud ...  
obumbravit tibi.

Feria IV before Christmas, from the third nocturn of matins to lauds. The lessons are from Bede's Homily I.3 on Luke 1.26 (D. Hurst, ed., CCSL 122 [1955], 14) = Bavarian Homiliary B.II.74 (see Barre, Homeliales, 26-27 and 302). The first four lines of fol. 2r and the antiphons for lauds at the bottom of fol. 2r have been erased.

f. 2v      Feria v. R. Emitte agnum domine ... V. Ex syon species ... R. Rorate celi desuper ... V. Emitte agnum domine ... R. Germinauerunt campi heremi ... V. Ecce dominator dominus ... [A.] De syon ueniet dominus ... A. Conuertere domine ... A. De syon ueniet qui ... A. Ecce deus meus ... A. Dominus legifer noster ... A. Intuemini quantus sit.

Feria V before Christmas, matins responses and lauds.

f. 2v      [Inuit.] Uigilate animo. Lectio sanctio evangelii secundum lucam. In illo tempore. Exurgens maria abiit in montana ... Omelia lectionis eiusdem. In lectione euangelica audiimus fratres karissimi. quia beatissima uirgo maria ... memor scripture praecipientis. quanto magnus [last word illegible]//

Feria VI before Christmas, matins; the lesson is from Bavarian Homiliary B.II.75 (on Luke 1.39; see Barre, Homeliales, 26-7 and 284).

f. 3r-v      [L.] //de [word illegible] passionis domini sibi dixisse ... R. Uir israhelita gaude ... V. Ut precibus tuis ... [L.] Discipulus autem ille ... R. Apparuit caro suo ... V. Cumque complexset apostolus ... In matut. laud. A. Ecce puer meus ... A. Hic est discipulus meus sic ... A. Sic eum uolo ... A. Sunt de hic stantibus ... A. Hic est

discipulus ille ... A. In medio ecclesiae aperuit dominus ... A. Qui uicerit faciam  
illum ... [lines missing] nam et nomine ... Ad vesp. A. Iuravit dominus. [Ps].  
Beatus uir. [A.] Collocere eum dominus. [Ps.] Laudate pueri dominum. A.  
Dirupisti domino. [Ps.] Credidi propter. A. Confortatus est. A. Domine probasti  
me. A. Iste est discipulus ... in principio apud deum.

John the Evangelist (27 December), from the third nocturn of matins to second  
vespers. The lessons are from an unidentified homily, possibly Bavarian Homily  
B.I.6 (Inc: "Sanctus Ioannes apostolus et evangelista cuius hodie natalitia  
celebramus ..."; see Barre, *Homeliales*, 26-7 and 325). The upper margin has  
been trimmed with the loss of the first few lines of text.

f. 3v In natali innocentum. Istorum est enim regnum ... Inv. Adoremus saluatoris  
uenerantes ... [Inv.] Regem regum dominum ... In i. n. Secus de cursus aquarum ...  
[Ps.] Beatus uir qui. A. Predicantes preceptum domini ... Ps. Quare fremuerunt. A.  
Filii hominum scitote ... Ps. Cum inuocarem. A. Scuto bone uoluntatis ... Ps.  
Uerba mea. A. In uniuersa terra ... Ps. Domine dominus noster. A. Habitabunt in  
tabernaculo ... Ps. Domine quis habitabit. [L.] Dedicatur nouus infantibus sermo  
sanctis laudibus ... R. Sub altare dei ... et acceperunt di//[uinum]

Holy Innocents (28 December), from vespers to the first nocturn of matins. The  
lesson is from Chrysostomus latinus, Sermon 5 = Paul the Deacon's Homiliary  
I.35 (PL 95.1176; see Gregoire, p. 436).

f. 4 [R.] //O magnum mysterium. [L.] Ingreditur [ergo haec] mundi infima filius ... R.  
Sancta et immaculata. [L.] In comprehensibilis uoluit ... R. Ecce agnus dei. [L.]  
Inpassibilis deus non ... R. Congratulamini. [L.] Habentes ergo tante fidei ... R.  
Benedictus. [L.] Nolite despicere fratres ... [lines missing: Lectio secundum  
lucam. In illo tempore.] Erat [pater eius et] mater iesu mirantes ... Omelia

[lectionis eiusdem.] Lectio sancti euangelii quae nunc lecta est ... R. Nesciens mater. [L.] Quamuis lucas euangelista ... R. Continet in gremio. [L.] Mirabantur autem de eo ... [R.] O regem celi. [L.] Adducentes autem puerum ... R. In principio erat uerbum ... V. Quod factum est ... hominum Omnia//

Sunday after Christmas, from the second to the third nocturn of matins. The lessons for the second nocturn are from a homily similar to Leo, *Tractatus septem et nonaginta*, *Tractatus 22*, recension à (Inc: "Exultemus in domino dilectissimi et spirituali iocunditate ..."; CCSL 138, pp. 90-101) = Alan of Farfa, Homily I.11 = Paul the Deacon, Homily I.18 (see Gregoire, 143 and 433); the lessons for the third nocturn are from Bavarian Homiliary B.I.8 (on Luke 2.33; see Barre, *Homeliales*, 26-7 and 278). The upper margin has been trimmed with the loss of the first two to four lines of text.

f. 5 //coram deo et [rest of line missing: In octauam] domini. [A.] Qui de terra est ... [Inv.] Christus natus est. A. Dominus dixit ad me. Ps. Quare fremuerunt. A. In sole posuit ... [Ps.] Celi. A. Eleuamini parte eternas ... [Ps.] Domini est terra. A. Speciosus forma ... [Ps.] Eructauit. A. Rex omnis terrae. Ps. Omnes gentes. A. Suscepimus deus. [Ps.] Magnus deus. v. Dominus dixit ad me. [L.] Saluator noster karissimi fratres pro redemptione humani generis ... In ii. n. [A.] Orietur diebus. Ps. Deus iudicium. A. Ueritas de terra. Ps. Benedixisti. A. Homo natus. Ps. Fundamenta eius. [A.] Ipse inuocabit. Ps. Misericordia domini. A. Exultabunt omnia ligna ... Ps. Cantate. [A.] Notum fecit. [Ps.] Cantate. [L.] Sicut ergo sum mortui sumus ... super omne nomen. Secundum lucam//

Octave of Christmas (Circumcision; 1 January), from vespers to the second nocturn of matins. The lessons are from Caesarius, *Sermo 191*, although a portion of the incipit has been omitted (Inc: "Saluator noster karissimi fratres [natus de patre ante omnia ...] pro redemptione ..."; CCSL 104.778). The upper margin has

been trimmed with the loss of the first few lines of text.

f. 6 [L.] //Nuper c[elebrauimus diem fratres karissimi quo dominus et saluator noster in carne natus est; ho]die celebramus quo a gentibus adoratus est ... R. Magi ueniunt ab oriente ... V. Magi uenient [corr to: ueniunt] ab ... [L.] Christus enim est ... R. Interro[gabat] magos Herodes ... V. Uidimus enim stellam ... [L.] Hodie ergo de istis ... [responsory and verse erased: Stella quam uiderunt ... V. Et intrantes domum ... L.] Nonne alii reges iudeorum ... R. Uidentes stellam magi ... V. Stella quam uiderant ... A.Christo datus est ... Lectio sancti evangelii secundum matheum. [Cum ergo] natus esset iesus ... Omelia lectionis eiusdem. [Sicut e]x lectione euangelica fratres [audi]stis c li rege nato ... R. Dies sanctificatus ... [V.] Uenite adoremus eum ... [L.] Sed querendum nobis est ... R. Reges tharsis et ... V. Omnes de saba ... [L. Quia iudae]is uero tamquam ratione ... id est angelus praedicare debuit gentiles uero//

Epiphany (6 January), from the second to the third nocturn of matins. The lessons for the second nocturn are from a homily on Matthew 2.1 (= Bavarian Homiliary B.I.12; see Barre, *Homeliales*, 26-27, and 264), and the lessons for the third nocturn are from Gregory, *Homiliae in euangelia*, Homily I.10 (PL 76.1110; R. Etaix, ed. CCSL 141 [1999], 66) = Paul the Deacon's Homiliary, Homily I.48 (see Gregoire, 439). The upper margin has been trimmed with the loss of the first few lines of text.

f. 7r [A. Baptizat miles regem] //seruus dominum suum ... [A.] Aqua comburit peccatum ... diuinitatis ope.

Octave of Epiphany, second vespers.

ff. 7r-8r Dominica i. [L.] Epiphaniam id est apparitione[m] domini saluatoris ... R. Omnes

de saba. [L.] H c stella pulchrior ... auariciam largitate delete. Secundum lucam.  
Cum factus esset [supr: iesus] annorum duodecim ... [Omelia] Lectio sancti  
euangelii qu modo lecta est fratres mei infantiam domini saluatoris ...  
frequentare muneribus. A. Fili quid fecisti nobis sic ego ... A. Quid est quod me ...  
A. Puer iesus proficiebat ... In mat. laud. A. Veterem hominem renouans ... A. Te  
qui in spiritu ... A. Baptista contremuit et ... A. Caput draconis saluator ... A.  
Magnum misterium declaratur ... A. Praecursor iohannes exultat ... A. Iohannes  
quidem clamabat ... omnem iusticiam alleluia.

First Sunday after Epiphany, matins through lauds. The lessons for the first and  
second nocturns of matins are from Pseudo-Augustine, Sermon 140 (A. Mai,  
1:329); the lessons for the third nocturn are from Bavarian Homiliary B.I.13 (on  
Luke 2.42; see Barre, Homeliales, 26-7 and 262). The upper margin of fol. 8  
has been trimmed with the loss of one line of text.

ff. 8r-10v In natali sancti sebastiani. A. Elegit dominus uirum ... In i. noct. [A.] Sebastianus  
mediolanensium partium ... Ps. Beatus uir. A. Sebastianus uir christianissimus ...  
Ps. Quare fremuerunt. A. Erat enim in sermone ... Ps. Cum inuocarem. A.  
Sebastianus dei cultor ... Ps. Uerba. A. Sebastianus dixit ad nicostratum ... Ps.  
Domine dominus noster. A. Sebastianus dixit marcelliano ... Ps. Domine quis  
habitabit. v. Letamini in domino. [L.] Sebastianus uir christianus mediolanensium  
... R. Sebastianus dei cultor ... V. Erat enim in sermone ... [L.] Erat autem uir  
tocius prudenti ... R. Sebastianus uir christianissimus ... V. Quem perfuderat  
deus ... [L.] Hunc milites acsi ... R. In isto loco promissio ... V. Nolite timere ...  
[L.] Christo igitur cottidie ... R. Erat namque in sermone ... V. In commisso  
quoque ... A. Ut uidit beatus sebastianus ... Ps. Conserua. A. Chr[isto cot]tidie  
sedulum ... Ps. Domini est terra. A. Zoe uxor nicostrati ... Ps. Beati qui. A.  
Polycarpus pre[sbyter] dixit ... Ps. Benedicam. A. Nos famuli domini ... Ps. Te  
debet. A. Beatus calistus dedit ... Ps. Deus uenerunt. [L.] Ad hoc tantum sub

clamide ... R. Christo cottidie sedulum ... V. Ad hoc tantum ... [line missing: L.  
 Qui cum beatissimis ... carni]ficum animo perseueranti ... R. Ad hoc tantum ... V.  
 Sebastianus uir christianissimus ... [L.] Clarissimis igitur uiris ... R. Clarissimis  
 cottidie uiris ... V. Beatus sebastianus suadebat ... [L.] Erant enim non solum ... R.  
 Nolite timere non ... V. Quas meruit christi martyr ... Ad cant. Multitudo  
 languentium ... Evangelium descendens iesus de monte cum omelia require in  
 natali plurimorum martirum. [lines missing: R. Zoe uxor nicostrati ... ] et  
 benedictus sermo oris ... [words cut out: V. Benedicti] qui in omnibus ... R. Beatus  
 es tu et bene ... V. Beatus es christi martyr ... R. Elegit dominus uirum ... V. Beatus  
 es et bene ... In mat. I. A. Ad hoc tantum sub clamide ... A. Clarissimis cottidie  
 uiris ... A. Si ego uerus ... A. Ad hanc uocem ... A. Nolite timere non ... A. Beatus  
 es et bene ... A. Ad hoc tantum. Ps. Confitebor. Ps. Credidi. Ps. Inconuertendo.  
 Ps. Eripe me. A. Egregie dei martyr ... non derelinquetur in secula.

St. Sebastian (20 January), from first vespers to second vespers. The lesson for  
 the first and second nocturns of matins are from the Vita S. Sebastiani (BHL  
 7543; Acta Sanctorum, Jan. II, p. 265). The upper margins of fols. 8, 9 and 10  
 have been trimmed with the loss of the first line of text.

ff. 10v-12r In natali sancte agnetis uirginis. [A.] Christi uirgo nec terrore ... [Inv.] Regem  
 uirginum. A. Discede a me pabulum ... Ps. Beatus. A. Dextram meam et collum ...  
 Ps. Celi enarrant. A. Posuit signum in faciem ... Ps. Domini est terra. A. Specia  
 tua. Ps. Eructauit. A. Adiuuabit. Ps. Deus noster. A. O quam pulchra. Ps. Magnus  
 deus. v. Diffusa est gratia. [L.] Ambrosius seruus christi uirginibus sacris ... R.  
 Diem festum sacratissime uirginis ... V. Ingressa agnes turpitudinis ... [L.] Omnes  
 enim gratulemur ... R. Dextram meam et collum ... V. Induit me dominus ... [L.]  
 Infantia computabatur ... [R.] Ueni sponsa. [L.] Cum ab scolis reuertitur [corr. to:  
 reuerteretur] ... R. Amo christum in cuius ... V. Mel et lac ... In ii. A. Christus  
 circumdedit me ... [Ps.] Benedixisti. A. Induit me dominus cyclade ... [Ps.]

Fundamenta. A. Mel et lac ... [Ps.] Cantate. A. Ipsi sum desponsata ... [Ps.]  
 Dominus regnabit. A. Cuius pulchritudinem sol ... Ps. Cantate. A. Ipsi soli seruo ...  
 [Ps.] Dominus regnabit. [L.] Denique detulit secum ... R. Ipsi sum desponsata ...  
 V. Propter ueritatem et ... [L.] Vnde factum est ut ... [top line missing: R. Induit  
 me dominus] uestimento salutis ... V. Induit me dominus cyclade ... [L.] Ad h c  
 beata agnes ... [R.] Hec est uirgo sapiens. [L.] Anulo fidei su ... R. Mel et lac ...  
 V. Cuius pulchritudinem sol ... Ad c. A. Ecce quod cupiui iam ... Euangelium cum  
 omelia require in natali uirginum. R. Iam corpus eius ... V. Ipsi sum desponsata ...  
 R. Ueni electa mea. V. Specie. R. Pulchra facie sed ... V. Specie. R. Omnipotens  
 adorande ... [V.] Ingressa agnes turpitudinis ... In mat. I[aud. A.] Ingressa agnes  
 turpitudinis ... A. Mecum enim habeo ... A. Anulo suo subarrauit ... A. Benedico te  
 pater ... A. Congaudete mecum et ... A. Stans beata agnes ... Ad v. A. Ingressa  
 agnes. Ps. Dixit dominus. Ps. Letatus. Ps. Ni[si dominus]. Ps. Memento. A. Beata  
 agnes in medio ... R. Obtulerunt. V. Postquam impleti.

St. Agnes (21 January), from first vespers to second vespers. The lesson for the  
 first two nocturns of matins are from the Vita S. Agnetis (BHL 156; Acta  
 Sanctorum, Jan. II, p. 351). The upper margins of fols. 10 and 11 have been  
 trimmed with loss of the first line of text.

f. 12r-v In purificatione sancte ma[riae A.] Adorna thalamum tuum sion ... Invit. Ecce  
 uenit ad templum ... A. Benedicta tu in mulieribus ... A. Sicut myrra electa odorem  
 ... A. Ante thorum huius uirginis ... Ps. Domini est terra. A. Specie. Ps. Eructauit.  
 A. Adiuuabit. Ps. Deus noster. A. O quam pulchra. Ps. Magnus. [L.] Hodiernus  
 dies magnum nobis contulit gaudium ... [R. A]dorna thalamum tuum ... V.  
 Accipiens symeon puerum ... [L.] Exultent uidu . infantem christum ... R. Senex  
 puerum portabat ... V. Accipiens symeon. [L. N]umquid enim sole uirgines ... R.  
 Obtulerunt pro eo ... V. Postquam impleti sunt ... [L.] Octoginta namque gerens  
 annos ... R. Postquam impleti sunt ... in lege domini quia//



Purification of Mary (2 February), from first vespers to the first nocturn of matins.

The lessons are from Alan of Farfa's Homiliary, Homily I.48 (PL 95.1461; see Gregoire, 151-2).

- f. 13 [L. Licet nobis dilectissimi adpropinquante festiuitate paschali ...] //dictum poscat  
augeri. nemo est ut confido ... R. In omnibus exhibeamus ... V. Ecce nunc tempus  
... [L.] Quia ergo nemo nostrum ... R. Paradysi portas aperiat ... V. Ecce nunc  
tempus ... [L.] Parum enim religiosus ... R. Emendemus in melius ... V.  
Peccauimus cum patribus ... A. Commendemus nosmetipsos in ... [L.] Quid enim  
acceptius ... R. In ieiunio et ... V. Inter uestibulum et ... [L.] Nunc enim in toto ...  
R. Derelinquat impius uiam ... V. Non uult mortem ... [L.] Nunc quoque  
remuntiat ... R. Frange esurienti panem ... V. Cum uideris nudum ... [L.] Semper  
quidem tibi ... R. Tribularer si nescirem ... sed ut conuer//[tatur]

First Sunday of Quadragesima, from the first to the second nocturn of matins.

The lessons are from Leo, Tractatus septem et nonaginta, Tractatus 40.7-31 =  
Alan of Farfa's Homiliary, I.63 = Paul the Deacon's Homiliary, I.74 (see Gregoire,  
154 and 443).

- ff. 14-15r [L. ... uel]//le patrem illius. et uestibus esau ... R. Si dominus deus ... V. Uere  
dominus. Erit. [L.] Pulmentum autem et ... R. Erit mihi dominus ... V. Si dominus  
deus ... [L.] Dixit isaac. Accede huc ... R. Minor sum cunctis ... V. Deus in cuius ...  
Ad cant. [A.] Missus sum ad oues ... Secundum matheum ... In illo tempore.  
Egressus iesus secessit ... Omelia. In lectione euangelica audiuius fratres  
karissimi magnam mulieris constantiam ... R. Orauit iacob et ... V. Deus in cuius  
conspectu. [L.] Cum enim eundem ... R. Dicit angelus ad iacob ... V. Benedicens  
benedicam tibi ... [L.] H c autem mulier ... R. Uidi dominum facie ... V. Et dixit  
[added supr: mihi] nequaquam ... [L.] Sicut ergo mulierem ... R. Pater [peccau in]

... V. [Quanti mer]cennarii in ... [Ad laud.] A. Domine labia mea ... A. Dexteram  
deum fecit ... A. Factus es adiutor ... A. Statuit ea in ... R. Participem me fac ... V.  
Aspice in me ... A. Egressus iesus secessit ... A. Missus sum. [A.] O mulier  
[magna. Ad ii. vesp.] R. Bonum mihi domine ... V. [Manus tuae] domine ... A.  
Dixit dominus [mulieri] ... fiat tibi sicut petisti.

Second Sunday of Quadragesima, from the second nocturn to second vespers.  
The lessons for the second nocturn are from Genesis 27.14-23; the lessons for the  
third nocturn are from Bede, Homily on Matthew 15.21 (Homiliae in evangelia,  
Homily I.22; D Hurst, ed., CCSL 122, p. 157); cf. Bavarian Homily B.I.39 (see  
Barre, Homelaires, 26-7 and 275). The outer margin of fol. 15 has been trimmed  
with loss of text.

f. 15r [Feria ii.] A. Ego principium qui ... A. Qui [me misit] ... quia que placita//

Feria II of the second week of Quadragesima, antiphons. The outer margin has  
been trimmed with loss of text.

f. 15v Feria. [iii. A. Unus est enim] magister ... [A. Omnes autem uo]s fratres ... [A.] Qui  
maior est ... humiliabatur [dicit dominus].

Feria III of the second week of Quadragesima, antiphons. The outer margin has  
been trimmed with loss of text.

f. 15v Feria iiiii. [A.] Ecce ascendimus hierosolimam ... A. Tradetur enim [gentibus] ... A.  
Sedere autem mecum ... a patre meo.

Feria IV of the second week of Quadragesima, antiphons. The outer margin has  
been trimmed with loss of text.

f. 15v [Feria v. A. Factum est autem] ut moreretur ... A. Pater abraham miserere ... A.  
Diues ille guttam ... [A. Rogo te] pater ut ... [A. ...] ait illi abraham ... moysen et  
prophetas//

Feria V of the second week of Quadragesima, antiphons. The outer margin has  
been trimmed with loss of text.

f. 15v Feria vi. [A.] Malos male perdet ... [A.] Querentes iesum tenere ... [A.] Malos  
male perdet ... fructum [temporibus su]is.

Feria VI of the second week of Quadragesima, antiphons. The outer margin has  
been trimmed with loss of text.

f. 15v Sab. Uado ad patrem ... [A. Dixit autem pa]ter ... [A.] Oportet te fili. [A.] Fili tu  
semper ... mecum.

Saturday of the second week of Quadragesima, antiphons. The outer margin has  
been trimmed with loss of text.

f. 15v Dominica. [R. Uidens iaco]b uestimenta. [A. Fili tu semper] mecum es ... et  
inuentus est dixit dominus//

Third Sunday of Quadragesima, vespers. The outer margin has been trimmed  
with loss of text.

f. 16 [V. Tres enim adhuc ... ] //quos recordabitur pharao ... [L.] Fecerunt ut dixerat et  
locum ... R. Tollite hinc uobiscum ... V. Tollite de fructibus ... [L.] Nesciebat  
autem quod ... R. Iste est frater ... V. Adtollens aut ioseph ... [L. At illi] portantes

frumenta ... [R. Dixit] ruben fratribus ... [V.] Merito h c patimur ... [L. In illo tempore.] Erat iesus eiciens ... Omelia. [Daemonia]cus iste apud matheum non solum mutus ... [R.] Merito h c patimur ... [V. D]ixit ruben fratribus ... uobis nolite//

Third Sunday of Quadragesima, second and third nocturns of matins. The lessons for the second nocturn are from Genesis 42.20-30; the lessons for the third nocturn are from Bede's Homily 3.49 and 3.58 on Luke 11.14 from his *Expositio in lucam* (PL 92.475; D Hurst, ed, CCSL 120 [1960]) = Paul the Deacon's Homiliary, Homily I.90 (see Gregoire, 446). The outer margin has been trimmed with loss of text.

f. 17r-v [L.] //Cum diuersis signis et miraculis diuinitatis ... R. Dulce lig[num]. [L.] Multotiens enim desiderabat ... [R.] Hoc signum. [L.] Necdum enim cor ... [R.] O crux benedicta. [L.] Per diem semper ... In mat I[aud. A.] O magnum pietatis ... A. Salua nos christe ... A. O crux ammirabilis ... A. Nos autem gloriari ... A. Crux benedicta nitet ... A. Adoramus te christe ... A. Super omnia ligna ... mors mortem superauit. alleluia.

Exaltation of the Cross (14 Sept.), from the third nocturn of matins to lauds. The lessons are from Bavarian Homily B.II.9 (on John 3.1; see Barre, *Homeliales*, 26-7 and 277).

ff. 17v-18v In natali sanct math . [A.] Sancta matheae dei euangelista ... [Inuit.] Uenite adoremus. In i. noct. A. In omne terram exiuit. [L. Q]uoniam deo cura est de hominibus ut plus animarum eorum curam gerat quam corporum ... [R.] Ecce ego mitto. [L.] Et ideo dixi dominum ... [R.] Tollite iugum. [L.] Cura ergo ut inchoauimus ... R. Dum steteritis. [L.] Erant itaque duo magi Zaroos et Arfaxar [sic] ... R. Uidi coniunctos uiros habentes. [L.] Hunc itaque ludificabant ... [two

lines of text trimmed] adorans et dicens ... R. Nimis honorati. [L.] E[*t susce*]pit  
eum in domum ... R. Non auct loquele. [L. Post] h c cum a nobis pauor ... R.  
Constitues eos. [In iii. noct.] A. Estote fortes. [L.] In illo tempore. Uidit iesus  
hominem senden[tem] ... Omelia. Ex lectione euangelica fratres karissimi  
[audiuimus quia] uidit iesus ... [margin torn: R. ... L.] Ideo enim peccatorem ... R.  
Isti sunt uiri sancti. [L.] Matheus enim he// [two lines of text trimmed] donis  
spiritalibus ... In m. I. Hoc est praeceptum.

St. Matthew (21 September), from first vespers to lauds. The lessons for first and second nocturns are from the Vita S. Matthei (BHL 5690; Mombritius, 257.35-258.35). The lessons for the third nocturn are from Bavarian Homily B.II.56 (on Matthew 9.9). The homily is based on Jerome, In Mattheum 9.9, with extracts from Bede, Homily II.22 (see Barre, Homeliales, 26-7 and 342 and Barre, "Mondsee," 103). The upper margin of fol. 18 has been trimmed with loss of the first two lines of text. The outer margin of fol. 18 has been torn with loss of text.

f. 18v     In natali sancti mauricii [A. O uere sa]ncti milites thebei ... [L.] Diocletianus  
[quondam romanae] rei publice princeps ... [R. Martyres thebei bea]ti nobiles ...  
[V. Erat eodem tempore] in exercitu ... [L.] Illum namque contra amandum ... R.  
Sanctus mauricius legionem ... miles candidus et uictor//

St. Maurice (22 September), from first vespers to the first nocturn of matins.  
The lessons are from the Vita Sancti Mauricii (BHL 5741; Acta Sanctorum, Sept.  
VI, p. 345). The outer margin has been torn with loss of text.

f. 19r     [A. Archangele christi per gratiam ...] //per unigenitum dominum ... de laqueo  
mortis. alleluia.

St. Michael (29 September), portion of antiphon for second vespers. The upper

margin has been trimmed with the loss of the top two lines of text.

f. 19r-v In natali sancti dionisii. A Et facta est comes ... R. Beatissimus dionisius christi ...  
V. Et parisius domino ... R. In hoc ergo loco ... V. Hunc ergo locum ... R. Hi sancti  
uiri ... V. Terrore subiecto multisque ... In mat. laudes. A. Hi sancti uiri ... A. In  
hac ergo fidei ... A. Tali namque ad dominum ... A. Beata nimium et ... [two lines  
of text missing: A. In hoc ergo loco ...] quantum dei famulus ... recipere merentur  
auditum.

St. Dionysius (9 October), matins through second vespers. The upper margin has  
been trimmed with the loss of the top two lines of text.

ff. 19v-20v In natali sancti [gal]li. [A.] Uenerabilis [gallus] diaconum ... Invita. Confessorum  
regem adoremus ... In i. n. A. Parentes uero beati g[a]lli ... Ps. Beatus uir. A.  
Cumque bone indolis uir ... Ps. Quare. A. Cum proficiscendi tempus ... Ps. Cum  
inuocarem. A. Pedibus uero sui ... Ps. Uerba. A. O febrem omni ... Ps. Domine  
deus. A. Pro nobis [gallus] doluit ... Ps. In domino confido. [L.] Cum praeclara  
sanctissimi uiri columbani qui et columba ... R. Parentes uero beati [gal]li ... V.  
Erant enim religiosi ... [L.] Inter ceteros quos fama ... R. Beatus [gal]lus zelo  
pietatis ... V. In conspectu omnium ... [L.] Cumque bone indolis uir ... R.  
Columbanus itaque beato gallo ... V. Cum ad horam ... [L.] Obscura autem  
scripturarum ... R. Beatus [gall]us cum orandi ... V. Hoc uidens diaconus ... In ii.  
noc. A. Inter prandendum diaconus ... Ps. Domine quis. A. Uidentibus qui aderant  
[ad supr.] uiri ... Ps. Domine in uirtute. A. Cum artifices de paruitate ... Ps.  
Domini est terra. A. Coeperunt omnes clerici ... Ps. Exaudi orationem. A. Sanctus  
pater respondit ... Ps. Te decet ymnus. A. Ecclesie pastores audientes ... Ps.  
Bonum est confiteri. [L.] Qua sapienti maturitate ... R. Domine iesu christe ... V.  
Qui de uirgine nasci ... [L.] Ergo dum sacris instaret ... R. Electus dei [gallus]  
pariter ... et huiusmodi preces ef//[fudit]

St. Gall (16 October), from vespers to the second nocturn of matins. The lessons are from Walahfrid Strabo's *Vita S. Galli* (BHL 3247; MGH *Script. Rerum Merovingicarum* 4, 285). The name of St. Gall has been erased from the rubric and all the chants, but not from the lessons.

f. 21r [R. Fuerunt sine querula ...] //calicem domum ... V. Tradiderunt corpora sua ... In mat. I. [A.] Hoc est preceptum ... A. Maiorem caritatem nemo ... A. Uos amici mei ... A. Beati mundo corde ... A. Beati qui persecutionem ... A. Tradent enim uos ... A. Dum steteritis ante reges ... A. Uos autem dixi ... A. Non uos me elegistis ... A. Beati pacifici beati ... Ad vesp. A. Iurauit dominus. Ps. Dixit dominus. A. Collocet eum. Ps. Laudate. A. Disrupisti. Ps. Credidi propter. A. Confortatus. Ps. Domine probasti. A. Beati eritis cum uos ... A. Isti sunt triumphatores ... et accipiunt palmam.

Common of Apostles, from the third nocturn of matins to second vespers.

ff. 21r-22 Plurimorum sanctorum. A. Absterget deus omnem ... [Invit.] Regem martyrum. A. Secus decursus. Ps. Beatus uir. A. Predicantes. Ps. Quare fremuerunt. A. Filii hominum. Ps. Cum inuocarem. A. Scuto bonae. Ps. Uerba. A. In uniuersa. Ps. Domine dominus noster. A. Habitabunt. Ps. Domine quis habitabit. v. Letamini in domino. [L.] Quotiescumque fratres karissimi sanctorum martyrum sollempnia celebramus ... R. Absterget deus omnem lacrimam ... V. Iustorum autem anime ... [L.] Ab eis enim sanctorum martyrorum ... R. Uiri sancti gloriosum ... V. Unus spiritus et ... [L.] Imitari nos non pigeat ... R. Tradiderunt corpora sua ... V. Isti sunt qui ... [L.] Sic et apostolus paulus ... R. Sancti tui domine mirabile ... V. Quoniam percussit petram ... A. Sanctis qui in terra. [margin trimmed] A. Hec est generatio. Ps. Domini est terra. A. Letamini. Ps. Beati qui. A. Clamau[erunt] A. Beati quos elegisti. Ps. Te decet. A. Vindica. Ps. Deus uenerit. v. Ex[sultent] iusti.

[L.] Sed dicit aliquis ... R. Verbera carnificum non ... V. Tradiderunt corpora sua ...  
[L.] Audi non me ... R. Propter testamentum domini ... V. Ecce quam bonum. [L.]  
Ecce christus d[...] a me ... R. In circuitu tuo domine ... V. Magnus dominus et ...  
[L.] Et lice[t ...] ta in quibus ... R. Cert[amen magnum habuerunt] sancti dei ... V.  
Isti sunt sancti ... [A. Dabo sanctis] meis locum ... v. Mirabilis. Lectio sancti  
evangelii secundum lucam. [In illo tempore. D]escendens iesus de monte ...  
[Omelia. Audisti]s ex lectione euangelica fratres karissimi exhortan[tem] ... [R.]  
Hec est uera frater[nitas] ... V. Ecce quam bonum ... [L. ...] suum ad quod missus  
... R. Sancti mei qui ... [V. Uenite bene]dicti patris ... [L.] Quoniam uestrum est ...  
[R. Exsultabunt] sancti in gloria ... [V.] Epulen[tur et exsult]ent ... [L. ...]unc  
esuritis. quia ... Qui enim iusticiam//

Common of Martyrs, from vespers to the third nocturn of matins. The lessons for the first two nocturns are from Caesarius, Sermo 223 (G. Morin, ed., CCSL 104 [1953], 882) = Alan of Farfa's Homiliary II.94 (see Gregoire, 185); the lessons for the third nocturn are from Bavarian Homily B.I.20 (on Luke 6.17; see Barre, Homeliales, 26-7 and 267). The outer margin of fol. 22 has been trimmed with loss of text.

Parchment. 22 folios (11 bifolia from 6 quires of eight leaves each: the bifolium 1/2 formed the third and sixth leaves of Quire I; the bifolium 3/6 formed the second and seventh leaves, and the bifolium 4/5 formed the fourth and fifth leaves of Quire II; the bifolium 7/12 formed the second and seventh leaves, the bifolium 8/11 formed the third and sixth leaves and the bifolium 9/10 formed the fourth and fifth leaves of Quire III; the bifolium 13/16 formed the second and seventh leaves and the bifolium 14/15 formed the fourth and fifth leaves of Quire IV; the bifolium 17/20 formed the second and seventh leaves and the bifolium 18/19 formed the third and sixth leaves of the Quire V; the bifolium 21/22 formed the fourth and fifth leaves of Quire VI. The measurements of the fragments are as follows: fol. 1, 164 x 94 mm; fol. 2, 164 x 126 mm; fol. 3, 159 x 118 mm; fol. 4, 153 x 112 mm; fol. 5, 152 x 108 mm; fol. 6, 155 x 98 mm; fol. 7, 168 x



112 mm; fol. 8, 158 x 120 mm; fol. 9, 145 x 113 mm; fol. 10, 145 x 128 mm; fol. 11, 157 x 126 mm; fol. 12, 167 x 104 mm; fol. 13, 170 x 123 mm; fol. 14, 167 x 125 mm; fol. 15, 165 x 88 mm; fol. 16, 168 x 94 mm; fol. 17, 165 x 98 mm; fol. 18, 136 x 96 mm; fol. 19, 137 x 124 mm; fol. 20, 167 x 110 mm; fol. 21, 150 x 126 mm; fol. 22, 150 x 92 mm (written space 133 x 90 mm). 1 column. 27-29 lines. Dry-point ruling on the hair side before folding; double vertical and single horizontal bounding lines.

Written in two sizes of Caroline minuscule, with a smaller script for the chants and a larger script for the lessons. According to Prof. Hartmut Hoffmann, the script is similar to the style of Otloh of St. Emmeram and was perhaps written in Tegernsee or Regensburg (letter of 7 October 1993), perhaps in the circle of Otloh. Hoffmann further reports (letter of 8 November 1996) that there is a bifolium from the same manuscript among Bernhard Bischoff's papers now in Leipzig, Universitätsbibliothek, Nachlass Bischoff, s.n., and that Bischoff had also drawn a connection between the manuscript and Otloh. According to David Brafman of H. P. Kraus, Inc., the bifolium in Bischoff's collection was given to him by H. P. Kraus at the time that he wrote the expertise of the Zinniker collection, so it has the same provenance as the leaves now at Yale. 2-line initials at the beginning of offices and lessons are in red square capitals and are written between the vertical bounding lines. 1-line initials at the beginning of lessons are in red square capitals, with use of round E, and are written between the vertical bounding lines when they occur at the beginning of a line. 1-line initials at the beginning of chants are in brown square capitals with occasional use of uncial M and round E or an enlarged minuscule m. Rubrics are written in red rustic capitals. Rubric letters for chants are frequently written in the left margins. Liturgical directions are written in brown rustic capitals touched with red. Punctuation consists of the punctus for the end of chants and the punctus, punctus versus and punctus interrogativus for the lessons. The chants have interlinear neumes in the St. Gall style.

The manuscript formerly belonged to the Lambach library. The bifolium 21/22 was used in the binding of Lambach, Stiftsbibliothek, Ccl 261 (shelfmark on fol. 21v; the number "261P" is also written in the lower right corner of fol. 21r). Another bifolium from this manuscript is preserved as a flyleaf in the binding of Cologne, Bodmer Library, Codex 161 (formerly Lambach Cml VII);. This bifolium contains the offices of St. Thomas and the fourth Sunday of Advent

(fol. 1) and Christmas Eve (fol. 2) and would have been the outer bifolium of Quire I. These fragments are described by E. Pellegrin, *Manuscrits latins de la Bodmeriana* (Cologny-Geneva, 1982), 374-8. There are brief descriptions of both Cml VII and Ccl 261 in Holter (1959), 234 and 262 and Holter (1989), 220, cat. no. X.15 (Ccl 261). See above on the bifolium now in Leipzig.

A modern hand has added the following numbers in pencil in the lower right corner of several of the leaves: fol. 1, "133"; fol. 2, "132"; fol. 7, "122"; fol. 8, "136"; fol. 9, "120"; fol. 10, "121"; fol. 11, "137"; fol. 12, "123"; fol. 13, "130"; fol. 14, "135"; fol. 15, "134"; fol. 16, "131"; fol. 21, "128". It is possible that similar numbers once existed on the other folios but have since faded or been erased.

The bifolia 7/12 and 9/10 were formerly Beinecke MS 482.21 B and A. The Zinniker numbers for the bifolia are: fols. 1/2, Zinniker 232b; fols. 3/6, Zinniker 184a; fols. 4/5, Zinniker 184b; fols. 7/12, Zinniker 24.2; fols. 8/11, Zinniker 233b; fols. 9/10, Zinniker 24.1; fols. 13/16, Zinniker 233a; fols. 14/15, Zinniker 232a, fols. 17/20, Zinniker 183a; fol. 18/19, Zinniker 183b; fols. 21/22, Zinniker 231.

#### Bibliography:

Babcock, *Reconstructing a Medieval Library*, 95 and 99 and figs. 23 and 52 (where the MS is incorrectly attributed to St. Gall).