

Parchment. 1 folio (the upper one-half to two-thirds of the leaf has been trimmed off and the remaining portion cut vertically into two pieces). Each fragment measures 130 x 105 mm (width of written space of 1 column: 80 mm). 2 columns. 10-11 lines remaining. Dry-point ruling on the flesh side.

Written in Caroline minuscule. 1-line initials are in brown rustic capitals or uncials and are not set apart from the text. Punctuation consists of the punctus, punctus elevatus, punctus versus and punctus interrogativus. Some of the punctuation may be by a hand later than the text. A contemporary hand has added corrections in a darker ink.

Both leaves have the notation "467P" written in pencil in the lower right corner, indicating that they were removed from the binding of Lambach, Stiftsbibliothek, Ccl 467. Ccl 467 still preserves binding stays from the same manuscript, containing portions of Alan of Farfa's Homily I.88 (In Cena Domini; Inc: "Pascha non sicut quidam ..."), which is a compilation of Tractatus 56 and 58 of Augustine's In Iohannis evangelium tractatus (see Gregoire, 158-60).

Portions of columns A and B of another leaf from the same manuscript are preserved as flyleaves in the binding of Lambach Ccl 437. These fragments contain Augustine's Tractatus 31, for the thirteenth Sunday after Pentecost (Inc: "Meminet caritas uestra pristrinis ..."). Ccl 437 is described by Holter (1959), 263, with a brief notice of the fragment. Neither Bede's Homily II.10 nor Augustine's Tractatus 31 are found in Alan of Farfa's homiliary; we have not identified a collection containing all three of the homilies preserved on the surviving leaves of this manuscript.

The fragment preserving a portion of column A on the recto was formerly Zinniker 129; the other fragment was formerly Beinecke MS 482.7, Zinniker 40.2.

Bibliography:

Babcock, *Reconstructing a Medieval Library*, 92, figs. 11 and 49.