MS 481.125                              Germany, s. XV

Hymnal

f. 1r  [Sacerdotem christi martinum ...] //uite pristine. Hic ritus sacrilogos ... supplicatu
tuo semper infundas.

Notker, Hymn. Sangall. (St. Martin, 11 November); RH 17622; AH 53.181; von
den Steinen, 125; Schaller-Koensgen 14443.

f. 1r  De sancta Elyzabeth. Gaude syon quod egressus ... a portis eruanur inferi.

Anon. (St. Elizabeth, 19 November); RH 6958.

f. 1r-v [De sanct]a katherina. Sanctissime uirginis uotiua festa recolamur ... regens per
secula.

Anon. (St. Catharine of Alexandria, 25 November); RH 18580.

f. 1v  De sancto andrea. Deus in tua virtute sanctus andreas ... in eternum.

Anon., Hymn. Sangall. (St. Andrew, 30 November); RH 4449; AH 53.122; von
den Steinen, vol. 2, p. 131; Schaller-Koensgen 3553.

f. 1v  De sancto nycolao. Congaudentes exultemus uocali concordia ... per eius
suffragia//
Anon., s. XI (St. Nicholas, 6 December) RH 3795; AH 54.66; Schaller-Koensgen 2597.

Parchment (stained and torn from use in a binding). 1 folio. 341 x 233 mm (written space 261 x 172 mm). 2 columns. 35 lines. Ruled in ink. Single vertical bounding lines.

Written in gothic script (littera textualis formata). 2-line initials at the beginning of hymns alternate red and blue and are not set apart from the text; the first letter following these initials is a brown capital highlighted with red. 1-line initials at the beginning of verses alternate red and blue. Rubrics are written in red in the same script as the text. Punctuation consists of the punctus. Hyphenation is in the same ink as the text.

The fragment was used as the wrapper of a volume measuring at least 208 x 155 mm. In the lower margin of the verso, which would have been the upper right corner of the volume, a sixteenth-century cursive hand has written the inscription "[erased] magnus in Bucheri. Anno domini 1585 comparavit hunc librum per [illegible]" In the erased portion another hand has written "Iacobus Rittri[illegible]" (or "Kittri..."?). The shelf number "No. 37" has been written below the inscription, and the same hand has written "37" on what would have been the center of the back cover of the volume.

Zinniker 112.