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Germany, s. XIV<sup>1</sup>

Breviary

f. 1ra [R. Philippe qui uidet] //me uidet. et patrem meum ... V. Domine ostende nobis ...  
La. A. Domine ostende nobis ... A. Phylippe qui uidet ... A. Tanto tempore  
nobiscum ... A. Si cognouissetis ... A. Si diligeritis me ... B. A. Si manseritis in me  
... In ves. A. Domine ostende. M. A. Non turbetur cor ... in me cre//[dite]

Sts. Philip and James (1 May), third nocturn of matins to second vespers. The outer margin has been trimmed with the loss of most of the text in the outer column.

f. 1vb [Ps.] //Domine dominus noster. Ps. Domine in uirtute. Ps. Domini est terra. v.  
Hoc signum crucis. Crisostomus in omelia xiiia. Lectio prima. Si nosse de cruce  
desideras karissime crucis uirtutem. audi quanta dicere possum ... R. Dulce  
lignum dulces ... V. Hoc signum crucis erit ... L. iia. C[ru]x est murus obsessorum  
spes desper//[antium?]

Invention of the Cross (3 May), first and second nocturn of matins. The lessons are similar to portions of a sermon by Chrysostomus latinus, (PG 50.819). The outer margin has been trimmed with the loss of most of the text in the outer column.

f. 2r //ut expedicio astasii ualidi ... geruasius respondit. Victoriā de celo debes ...  
dum spiritum exalaret. Lec. via. Prothasius post hec adductus cum in illo flecti

posset ... in domo sua. Lec. viia. Horum corpora beatus ambrosius apparente sibi  
uisione primo secundo et tercio reperit ... Lec. viiia. Sanctus [?] ambrosius  
omnibus ... Lec. ixa. [illeg.] quorum capita libellum inuenit ... carnale cupientes.  
Tu.//

Sts. Gervase and Protase (19 June). Portions of the lessons are similar to  
Pseudo-Ambrosius's *Inuentio et Passio SS Gervasii et Prothasii* (PL 17.746; BHL  
3514).

f. 2r-v In vigilia sancti iohannis baptiste. L. ia uel viia. si dominica fuerit secundum  
lucam. Fuit in diebus herodis regis iudee sacerdos nomine zacharias ... Omelia  
venerabilis bed presbiteri. Ex iustis parentibus iohannes est genitus ut eo  
confidentius ... Lec. viiia. Redemptor etenim noster in carne apparens sicut rex  
nobis ... Lec. ixa. Melchisedech quippe ut legimus sacerdos dei summi ... sanguis  
in nouo testamento offerendum instituit.

Vigil of John the Baptist (23 June). The lessons are from Bede, *Homeliarum  
evangelii libri ii*, Homily II.19 (on Luke 1.5; CCSL 122, 318-9).

f. 2v Sancti iohannis baptiste fr. p. A. Ingresso zacharia templum ... Capitulum.  
Priusquam te formarem ... gentibus dedi te. R. Inter natos mulierum. ymnus. Ut  
queant laxis resonare fibris mira gestorum ... organa uocis. Uentris//

John the Baptist (24 June). The capitulum is from Jeremiah 1.5. On the hymn,  
see Schaller-Koensgen 16894.

Parchment (both folios are badly stained and worn from use as a binding). 2 folios (1 bifolium).  
170 x 139 mm (written space 130 x 95 mm). 2 columns. 27 lines. Ruled in ink. Single vertical  
and double horizontal bounding lines.

Written in gothic script (*littera textualis*). 2- to 7-line initials alternate red with blue penwork and blue with red penwork. 1-line initials in red or in black highlighted with red. Rubrics are written in red in the same script as the text. Punctuation consists of the punctus.

The bifolium was used as the wrapper for a volume measuring ca. 151 x 95 mm.

A modern hand has written the number "78" in pencil in the upper right corner of fol. 1r.

Zinniker 130.