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Würzburg, s. XV² (1465)

Calendar, Computus and Handbook, Latin and German

- f. 1r filled with additional notes, similar to those of artt. 17-18.
1. ff. 2r-13r Carthusian Calendar, in Latin, one page (recto) for each month, in black and red. Among the numerous computistical data: duration of solar and lunar months; Golden Numbers; Day Letters; *Cisioianus*; *Claves terminorum*; Equinoxes and Solstices; Dog-days; entrance of the sun in the signs of the Zodiac, etc. Noticeable feasts: Dorothea (in red, 6 Febr.), Kilianus (bishop of Würzburg, in red, 8 July), Aegidius (1 Sept.), Rupertus (24 Sept.), Gereon (erased, 10 Oct.), Burchardus (bishop of Würzburg, 14 Oct.), Gallus (16 Oct.), Commemoratio Cluniacensium (in red, 20 Oct.), Dedicatio (in red, 25 Oct.), Festum reliquiarum (in red, 8 Nov.), Commemoratio fratrum nostrorum (9 Nov.), Elizabeth (in red, 19 Nov.), Presentation of the Virgin (erased, 21 Nov.), Barbara (added, 4 Dec.), Servulus (added, 23 Dec.).
 2. ff. 1v-6v On the verso pages: the nine lessons of the Office of the Dead.
 3. ff. 7v-12v On the verso pages, left-hand column: lists of chants for the week (Monday-Saturday); right-hand column: list of chants for the Common of the Saints, with melody indications.
 4. ff. 13v-14r Six tables for finding the dates of Septuagesima, Quadragesima, Easter, Rogation Sunday and Pentecost (from “*Quinque pro intervallo*” to “*Decem pro intervallo*”).
 5. f. 14v Circles of the Solar Cycle (28 years) with the Sunday Letters, and of the Nineteen-Year Cycle with the Indictions and Golden Numbers.
 6. f. 15r-v *Hec tabula docet quot sint septimane a die Nativitatis Domini usque ad Dominicam qua cantatur Invocavit* [number of weeks from Christmas to the 1st Sunday of Lent].
 7. f. 15v *A Nati festo mea regula tendit ad Esto* [time from Christmas to Quinquagesima].
 8. f. 16r *Si desideras septimanas inter Nativitatem Christi et Esto michi scire ...* [number of weeks from Christmas to Quinquagesima].

9. f. 16v Tabula festorum mobilium. Si omni anno septimanas inter Dominicam post Nativitatem Christi et festa mobilia scire desideras ... [number of weeks between the Sunday after Christmas and the movable feasts].
10. f. 17r Circle of the *Claves terminorum*.
11. f. 17v Circle of Intervals (“Intervallum laycorum. Nota. Ista tabula docet invenire quot dies sunt infra Purificacionem Marie et Carnisbrivium” [number of days between 2 Febr. and Shrove Tuesday]).
12. f. 17v *Secuntur metra de minucione. Est Aries minuendo bonus Libraque Sagitta ...* [Walther, *Initia*, 5598]. Instructions for the various periods fit for blood-letting.
13. f. 18r Computistical table.
14. ff. 18v-19r Aquarius: Wasserman, ist warm und fucht. In dem Janer zoltu alle morgen guten weyn wermen und nuchteren trincken ... Capricornus: Steynbok, calt und drucker. In dem Wyntermond soltu lassen an der median ... Du solt am XXIX tag nicht lassen eder du stirbst.

Prescriptions for diet, drinks and blood-letting for all the months of the year, in German.

15. f. 19r-v *Hirnach sint gescreben die hewbtaderen*. Die ader unden an dem kynde ist gut zu lassen nuchter fur die geswulst der prust an den frauwen ... Die oberst ader uff peyden armen ist gut zu lassen zo du gessen hast fur alle sichtung der oren und der augen.

Instructions for blood-letting, in German.

16. ff. 19v-24v *Anthiphona*. Ne reminiscaris, Domine, delicta mea vel parentum meorum ... [CAO 3861]. *Letania per brev***. Kyrieleyson, Christeleyson, Kyrieleyson ... Litany. *Collecta*. Deus, cui proprium est miserere semper et parcere ... [CO 1143]. *Alia collecta*. Exaudi, quesumus, Domine, supplicum preces ... [CO 2541]. [f. 20r:] *Contra tempestates*. A domo tua, Domine, quesumus, spiritalis nequicie repellantur ... [CO 5a]. *Pro serenitate*. Ad te nos, Domine, clamantes exaudi, et aeris serenitatem nobis tribue supplicantibus ... [CO 85]. *Pro pluvia*. Deus, in quo vivimus, movemur et sumus, pluviam nobis tribue ... [CO 1242]. *Pro iter agentibus*. Adesto, Domine, supplicationibus nostris ... [CO 143]. *Pro apostolico oratio*. Deus, omnium fidelium pastor et rector, famulum tuum, quem pastorem ecclesie tue preesse voluisti ... [CO 1287]. *Pro reconciliatione peccatoris*. Deus, qui iustificas impium et non vis mortem peccatorum ... [CO 1767]. [f. 20v:] *Pro infirmo collecta*. Omnipotens sempiterne Deus, salus eterna credencium ... [CO 4072]. *Pro famulo oratio*. Omnipotens sempiterne Deus, miserere famulo tuo ... [CO 3859]. *Pro famula oratio*. Rege, quesumus, Domine, famulam tuam ... *Contra malas cogitaciones*. Omnipotens mitissime Deus, respice propicius preces nostras ... [CO 3780]. *Contra temptaciones carnis*. Deus, adiutor noster et protector in tribulacionibus ... *Pro inimicis*. Deus pacis caritatisque amator et custos ... [CO 1293]. [f. 21r:] *Pro petitione lacrimarum*. Omnipotens sempiterne Deus, qui sicienti populo fontem viventis aque de petra produxisti

... *Pro elemosinariis nostris*. Omnipotens sempiterne Deus, postulaciones nostras benignus exaudi ... *Pro omni gradu ecclesie*. Exaudi, quesumus, Domine, pro omni gradu ecclesie supplicum preces ... [f. 21v:] *Pro rege collecta*. Quesumus, omnipotens Deus, ut famulus tuus rex noster, qui de tua miseracione suscepit regni gubernacula ... [CO 4880a]. *Pro tribulacione*. Deus, qui contritorum non despicias gemitum ... [CO 1503]. *Generalissima collecta*. Pietate tua, quesumus, Domine, nostrorum solve vincula delictorum ... [CO 4227]. [f. 22r:] *Item pro famulo oratio*. Porrige dexteram tuam, quesumus, Domine, famulo tuo misericordiam tuam postulanti ... [CO 4301]. *Item pro famula collecta*. Subiectam tibi, quesumus, Domine, famulam intercedentibus omnibus sanctis tuis ... *Item contra malas cogitaciones*. Deus, qui illuminas omnem hominem venientem in hunc mundum ... [CO 1721]. *Contra temptaciones carnis*. Domine, adiutor noster et protector noster in tribulacionibus ... [CO 2264b]. *Pro honore crucifixi Domini Ihesu Christi*. Domine Ihesu Christe, per illam amaritudinem quam sustinuisti propter me ... nunc et in egressu suo. Amen.

Collects and prayers for various occasions.

17. ff. 25r-29v Directorium lecture refectorii, etc. Ysaia incipitur Dominica prima Adventus et nichil de eo legitur in refectorio. Et tunc in refectorio legitur resid(uum) beati Gregorii II columpne ... In IIII ebdomada sunt V trac****, unde caute fit [?] festum sancti Andree et sancte Katherine et Clementis, ut legantur in refectorio tempore oportuno. Hec omnia vera quoad numerum foliorum in loco quo primo scripta sunt, hic autem non semper habet veritatem, quia, ubi ponuntur hic III vel quatuor folia libri nostri et quilibet eorum habet quasi sex, sic quod quasi duplum nos habemus in libris nostris ubi hii in gravem habent sumptum. 1465 Kal. Septembris [1 Sept. 1465] in Orto Angelorum.

Directions for the refectory readings in the Charterhouse Engelgarten in Würzburg. In many of them the number of folios or columns to be read is indicated. The obscure note at the end seems to imply that this number is not the same in the various copies of the Directions.

18. f. 30r Nota in lecturis ecclesiasticis et sermonibus publicis. Dominica in LXX. Omelia Gregorii II folia. R(equire) VII columpnas. In LX. Omelia Gregorii II's folium. Historiam XIII folia ... In Parascheve III's folium. In Sabato Sancto III's folium.

A similar list for the period from Septuagesima to the Holy Saturday.

19. ff. 30v-32r Da nobis, Domine, ut animam famuli et sacerdotis tui, quam de seculo eduxisti laborioso certamine, sanctorum cetui tribuas esse consortem ... pietatis tue clementia cum delictorum suorum veniam consequantur. Per Dominum. f. 32v blank

Ten Collects for the deceased.

Parchment, ff. 32, 180 x 110 mm. Irregular edges.

Full ruling with brown ink for a number of lines varying between 19 and 31 lines below top line (31 lines in the Calendar, art. 1), normally for one column of text, on ff. 18v-21r for two columns. Single bounding lines.

Copied by 6 hands: A copied ff. 2r-18r and 19vb22-23r in Northern Gothic Textualis Formata (in art. 1 only the recto pages); B copied ff. 1v-12v (verso pages only) in Gothic Semihybrida Libraria; C copied ff. 18v-19vb20 in bold Gothic Semihybrida Formata; D copied ff. 23v-24v in bold Gothic Semihybrida Formata; E copied ff. 31v-32r in rounded Gothic Cursiva Formata (Bastarda); Hand F, without respecting the ruling, added text on ff. 7v-12v (right-hand columns of the verso pages) and 25r-30r (artt. 17-18) in a wide and small Gothic Semihybrida Libraria/Currens.

Writing in black and red ink. Red stroking of majuscules (not in art. 19) and red paragraph marks. Red plain initials, 1-5 lines. The parts written by hand F are not decorated.

Undecorated s. XVIII (?) parchment binding over pasteboard, with green marbled endleaves.

Copied in the Charterhouse Engelgarten at Würzburg (art. 17 on 1 Sept. 1465). At the top of f. 1r, in Hand F: "Pertinet ad Herbipolim". About this medieval library, see Krämer, *Handschriftenerbe*, p. 859, who lists only two surviving manuscripts; perhaps our manuscript is identical with the "*Liber memorialis* s. XV/XVI" mentioned there. It was acquired in 1731 by the University Library Würzburg from the collection of Zacharias Konrad von Uffenbach (1683-1734) but was afterwards lost; see *Zentralblatt für Bibliothekswesen*, 26 (1909), p. 488, n. 1 (where the manuscript is not dated); a few details on the Engelgarten library in E. Söder von Güldenstübbe, "Archivalische Quellen, Bibliothek und Schriftsteller der Würzburger Kartäuse Engelgarten" in J. Hogg (ed). *Analecta Carthusiana*, 130. *The Mystical Tradition and the Carthusians*, v. 10 (Salzburg, 1997), pp. 71-85. At the top of a sheet of paper pasted on the front pastedown: "Ex libris J. Mich. Laid [?]" (s. XVIII/XIX); at the bottom a s. XVIII note in German on this manuscript. Purchased on the Edwin J. Beinecke Fund.