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MIEVEAL AND RENAISSANCE MANUSCRIPTS

MS 1034

Northern Italy, s. XV²

Ascetical treatises, in Latin and Italian

1. ff. 1r-2r *Incipit liber sancti Augustini ad Savianum monachum*. Scriptum est, o fili, quia qui timet Dominum, nihil negligit ... ama esse pauperem, quia Dominus noster Yhesus Christus pauper factus est. Cui sit honor et gloria in secula seculorum. Amen.

Ps.-Augustinus Hipponensis (Pseudo-Augustine), Sermon against the love of money.

2. ff. 2r-3r *Sermo sancti Augustini episcopi de quod in Psalmo dicitur*. Unam petii a Domino, hanc requiram, ut inhabitem in domo Domini omnibus diebus vite mee [Ps. 26:4]. Intelligis, o monache, quid petis, an ignoras? Audi ergo ... hanc require, hoc est unum Deum dilige, et preter illum neque alium plus diligas. Cui est honor et gloria in secula seculorum. Amen.

Ps.-Augustinus Hipponensis (Pseudo-Augustine), Sermon against the love of money.

3. ff. 3r-17v *Incipit liber de conflictu vitiorum atque virtutum sancti Ambrosii episcopi Mediolanensis ecclesie*. Apostolica vox clamat per orbem atque in procinctu fidei positus ne securitate torpeant, dicens ... tu autem, homo Dei, vigilantibus studio attende que dico, et mihi adhuc magis stupenda narranti fidem prebeto. *Explicit liber de conflictu vitiorum*.

Ambrosius Autpertus O.S.B. (d. 784), *Libellus de conflictu vitiorum et virtutum*, 1-26. Bloomfield 455. R. Weber, ed., CCCM, v. 27B (1979), pp. 909-929.

4. ff. 17v-57r *Incipit liber exortationum beati Augustini ad quendam comitem carissimum sibi*. [F]rater, si cupias scire, quamvis ego nesciam, quam perfectissima atque plenissima est iustitia Deum ex toto cordo [*sic*] amare illique tota adherere voluntate ... una cum sanctis et electis tuis eternaliter regnare concedis. Quia tibi est cum eterno Patre et Spiritu Sancto una deitas, gloria, virtus, imperium et potestas in secula seculorum. Amen. *Explicit liber sancti Augustini*. Deo gratias. Amen.

Paulinus Aquileiensis (Pseudo-Augustine, d. 802), *Liber exhortationis*. PL 99.197-282.

5. ff. 57v-60v Vobis, filio Dei omnipotentis, me humiliter recommendo, ut meserearis mei, et suppliciter rogo te, beatissimam virginem Mariam, salutata ab angelo ... vobis, Domine, reconmendo animam meam et corpus meum et omnium aliorum Christianorum, quod digneris me adiuvare, custodire et exaudire, qui vivis et regnas in secula seculorum. [in small handwriting:] Quicumque legerit seu legi fecerit ad sui nomen suprascriptam orationem tribus vicibus in die, non morietur absque penitentia et a multis periculis liberabitur. Quicumque sequentem orationem gloriose virginis Marie omni die dixerit et secum portaverit inconfessus nullo modo morietur. Per hanc enim gloriosa virgo Maria liberavit quendam scolarem a morte infernali, qui truncato capite et a corpore remoto mori non potuit, donec dictum caput omnia peccata sua confiteretur sacerdoti et absolut<i>o indulgeretur. Et hoc miraculum in Aragonia fuit. [f. 58r, in normal handwriting:] Mater digna Dei, venie vie [*l. via*] portaque celi ... [cf. RH 11335]. O bone

Ihesu, per tuam misericordiam esto mihi Ihesus. Et quid est Ihesus nisi plasmator ... [in small handwriting:] Quicumque sequentem orationem devote dixerit, XI milia annorum indulgentie octinebit ex parte omnipotentis Dei et angeli scribentis in manu cuiusdam heremite lictoris aureis. [f. 58v, in normal handwriting:] Ave domina sancta Maria, mater Dei, regina celi, porta paradisi ... Quicumque hanc sequentem orationem omni die flexis genibus dixerit per triginta dies in fine vite sue sine dubio videbit beatam virginem Mariam. Ave et gaude sancta Maria, mater Dei Domini nostri Ihesu Cristi ... [in small handwriting:] Beata virgo Maria aperuit cuiusdam [*sic*] monaco sibi dicens: Sic me salutabis cotidie. [in normal handwriting:] Sancta Maria, virgo virginum, Sancte Trinitatis sacrarium, a<n>gelorum speculum ... [f. 59r, in small handwriting:] Oratio sollemnis contra demones et nefarios homines, ut non possint suas malitias proficere [*l. perficere?*]. On admirabilis, on invisibilis, on gloriosus ... [in small handwriting:] Quicumque hanc orationem dixerit habebit CCC annos indulgentie ex parte sancti Gregorii, qui ipsam fecit. [in normal handwriting:] Domine Deus omnipotens, qui es trinus et unus, qui es semper in omnibus, qui eras ante omnia ...

Prayers and hymns to Christ and to the Virgin.

6. ff. 61r-80v Memoriale conscentiarum [*sic*] a magistro Galvano de Padua, ordinis fratrum Servorum Sante Marie, compilatum feliciter incipit. Sphorzato sum per lo virtuoso et sancto desiderio de molti figlioli della Santa Penitentia, per che possino habilemente alle proprie conscentie satisfacere ... [f. 80r:] ... Ancora se comunicandoti ai preso il corpo de Cristo cum proposito ancora de peccare [f. 80v is so damaged that its text is almost illegible] //

Galvanus de Padua (s. XV), *Memoriale di confessione gentile*, printed c. 1478, probably at Torrebelvicino (GKW 10489). The work is marked by the continuous repetition of the word "Ancora" to introduce all the possible sins the confessant might have committed. The text in our manuscript is incomplete at the end.

Paper, ff. I + 80 + I, 190 x 135 mm. 4° folding.

I-VI¹² (ff. 1-72), VII⁸ (ff. 73-80). Horizontal catchwords in the center, half framed, in quires I-III (ff. 1-36) only.

Full lead ruling for one column of 26 (quire I) or 27 (quires II-III) lines above top line; ruling type 11, c. 135 x c. 87 mm. Frame ruling in lead with the same dimensions in the other quires, 22-24 lines.

Probably copied by various hands, writing a small Gothico-Humanistica (close to Hybrida) Currens, more formal in the first quires, more rapid in the following ones.

Red headings. Red stroking of majuscules on ff. 57r-72v and 74r. Space has been reserved for 2- or 3-line initials, which have not been executed, and guide-letters in red ink have been provided.

Early limp parchment binding, both covers blind-tooled with a frame and a St Andrew's cross traced in fillets, the head and the bottom of the spine likewise decorated with fillets.

Purchased on the Mrs. Lathrop Colgate Harper Fund in memory of Lathrop Colgate Harper, litt. d.

R.23.07.2015