

YALE UNIVERSITY
BEINECKE RARE BOOK AND MANUSCRIPT LIBRARY
MEDIEVAL AND RENAISSANCE MANUSCRIPTS

MS 826

Italy, s. XV^{ex}

Pseudo-Augustine. Texts relating to the Pelagian controversy

1. ff. 1r-25v *Divi patris Aurelii Augustini Hyponensis episcopi de honestate clericorum liber incipit. Lege feliciter.* Promissam quidem vobis ante tempus epistolam, filii carissimi, que omnium morum instituta de lege comendans summatim omnia continerat [*l. contineret*] quecumque universis clericis generaliter ad dirigendam regulam competunt discipline, transmisi ... hec cogitate que accepistis et didicistis et audistis et vidistis in me. Hec agite et Deus pacis et dilectionis erit vobiscum. Amen. *Divi patris Augustini de singularitate seu honestate clericorum liber explicit.*

Ps.-Cyprianus Carthaginensis (Pseudo-Cyprian of Carthage or Pseudo-Augustine), *De singularitate clericorum*. CPL 62; CPPM, v. 2, 3066, 3229, 3470. G. Hartel, ed., CSEL 3.3 (1871), pp. 173-220.

2. ff. 25v-43r *Eiusdem divi patris Aurelii Augustini Hyponensis episcopi de incarnatione Verbi liber incipit. Lege feliciter.* [f. 26r:] *De incarnatione Verbi liber incipit.* Speties vere eorum que per predicationem apostolicam manifeste traduntur iste sunt ... si qui sane aliquid melius poterint invenire et evidentioribus de scripturis sanctis assertionibus confirmare que dicunt, illi potius quam hec recipiantur. Amen. *Explicit liber divi patris Aurelii Augustini de incarnatione Verbi ad Ianuarium.*

Ps.-Augustinus Hipponensis (Pseudo-Augustine), *De incarnatione Verbi ad Ianuarium*. CPPM, v. 2, 170. PL 42.1175-1193.

3. ff. 43r-51v *Eiusdem divi patris Aurelii Augustini Hyponensis episcopi de essentia divinitatis Dei atque incomutabilitate Dei libellus incipit.* Omnipotens Deus, Pater et Filius et Spiritus Sanctus, unus atque trinus, unus videlicet in natura, trinus extat in personis, solus invisibilis ... sicut enim ymago Dei ad naturam pertinet anime, ita et similitudo refertur ad opus iustitie. Amen. *Divi patris Aurelii Augustini de essentia divinitatis atque incomutabilitatis Dei libellus explicit.*

Ps.-Augustinus Hipponensis (Pseudo-Augustine), *De essentia divinitatis*. CPPM, v. 2, 35, 172, 863. PL 42.1199-1208. For the first part of this text, see also MS 813, art. 13.

4. ff. 51v-54r *Incipit concilium Carthaginis contra Pelagium et Celestium eius discipulum.* [D]omino beatissimo et honorandissimo sancto fratri Innocentio Aurelius Numidius Rusticianus Fidentianus, Puagrius [*l. Evagrius*] ... [f. 52r:] qui in concilio Carthaginensis ecclesie affuimus. [C]um ex more ad Cartaginensem ecclesiam solempniter veniremus atque ex diversis causis congregata ex nobis synodus haberetur, cumpresbiter noster Orosius nobis licteras sanctorum fratrum et consacerdotum nostrorum dedit Herotis

et Lazari ... quecumque autem alia eis obiiciuntur, non dubitamus venerationem tuam, cum gesta episcopalia perspexerit que in Oriente in eadem causa confecta dicuntur, id iudicatum unde omnes in Dei misericordia gaudeamus. *Explicit concilium Carthaginense.*

Letter from the bishops assembled at the council of Carthage, A.D. 416, to pope Innocentius I. Mansi, v. 4, 321-324; PL 20.564-568; edited as Augustinus, *Epist.* 175 by A. Goldbacher, CSEL v. 44 (1904), pp. 652-662.

5. ff. 54r-57r *Incipit epistola Innocentii pape ad Aurelium et ceteros qui in concilio Carthaginensi affuerunt.* [I]nnocentius Aurelio Numidio Fidentiano ceterisque qui in Carthaginensi concilio affuerunt dilectissimis fratribus in Domino salutem. In requirendis Dei rebus quas omni sollicitudine decet a sacerdotibus, maxime vero iusto et catholico tractari concilio ... nec decet credere vos aliquid, quod ad causam proficeret, transmisisse. Et alia manu: Bene valete, fratres. Et ad latus: Data VI kal. Februarias post consulatum Theodosii Augusti septies et uni [l. Iunii] quarti Palladi v(iri) c(larissimi). *Explicit epistola seu bulla Innocentii summi pontificis ad Aurelium ceterosque qui in concilio Carthaginensi affuerunt.*

Letter of pope Innocentius I to the bishops at the council of Carthage A.D. 416. CPL 1641. PL 20.582-588.

6. ff. 57v-58v *Incipit concilium Millentanum.* [D]omino beatissimo meritoque venerabili honorando pape Innocentio Silvanus Valentinus Aurelius ... ex concilio Millentano in Domino salutem. Quare [l. Quia] te Dominus gratie sue munere in sedem apostolicam collocavit talem te [l. talemque] nostris temporibus prestitit, ut nobis potius ad culpam negligentie valeat ... hec ad sanctitatem tuam de concilio Numidie scripta direximus, imitantes Carthaginensis ecclesie et Carthaginensis provincie episcopos nostros, quos ad sedem apostolicam, quam beatus illustras, de hac causa scripsisse comperimus. *Explicit concilium Millentanum.*

Letter from the bishops assembled at the council of Mileve A.D. 416 to pope Innocent I. Mansi, v. 4, 335-336. PL 20.568-571.

7. ff. 58v-60v *Incipit epistola sancti Innocentii pape responsiva ad idem concilium.* [I]nnocentius Silvano Valentino Aurelio ceterisque qui in Millentana synodo interfuerunt dilectissimis fratribus in Domino salutem. Inter ceteras ecclesie Romane curas et apostolice sedis occupationes, quibus diversorum consulta fidei ac medica disceptatione tractamus, frater et coepiscopus noster Iulius ... extra ovile remanentes expectantes hostis rabidi faucibus glutiantur, quas in seipsi spiculis male disputationis amavit [l. armarunt]. *Explicit epistola Innocentii pape ad episcopos provincie Numidie adversus Pelagium et Celestium.*

Innocentius I, letter to the bishops assembled at the council of Mileve A.D. 416. PL 20.588-593. Edited as Augustinus, *Epistula* 182 by A. Goldbacher, CSEL v. 44 (1904), pp. 715-723.

8. f. 61r-v Oratio dicenda ante ymaginem corporis Christi. Conditor celi et terre, rex regum, dominus dominantium, qui me de nichilo fecisti ad imaginem et similitudinem tuam et me de proprio [*sic*] sanguine redemisti ... supplico et exoro, ut perducas me ad bonum finem, veram penitentiam, puram confessionem et dignam satisfactionem omnium peccatorum meorum. Amen. Laus Deo. Finis.

Prayer to be said before the image of Corpus Christi.

9. f. 62r-v O bone Iesu, o dulcis Iesu, filii [*sic*] Virginis Marię plenus misericordia et veritate, o dulcis Iesu, miserere mei secundum magnam misericordiam tuam ... ac etiam in omnibus adversitatibus meis patientiam sanctam, ut possim te perfecte diligere, in te gloriari ac delectari in secula seculorum. Amen. Lauds [*sic*] Deo. Finis.

Prayer to Jesus Christ.

10. ff. 62v-63r Oratio sancti Thome de Aquino [*these two words cancelled and replaced by other hand by Aquinatis*]. Misericordissime Deus, concede mihi que tibi sunt placita ardentem desiderare, prudenter investigare, cum veritate cognoscere ... et finaliter in patria me tuorum fac participem gaudiorum, qui cum Patre et Filio [*sic*] regnas in secula seculorum. Amen. Deo gratias. f. 63v ruled but blank

Prayer to Jesus Christ ascribed to Thomas Aquinas.

Paper, ff. I (parchment) + 63 + I (parchment), 205 x 135 mm. 4° folding.

I-II¹² (ff. 1-24), III-V¹⁰ (ff. 25-54), VI¹⁰ (-10, ff. 55-63). Vertical catchwords written alongside the inner bounding line.

Rake ruling for one column of 26 lines above top line, entirely traced in brown ink. One pricking is visible at the top and one at the bottom of the inner margin. Ruling type 11, 131 x 75 mm. The horizontal lines were traced in two sets of 13 lines each.

Two hands, both writing a very small Humanistica hesitating between Semitextualis Currens and Cursiva Currens. A, the main scribe, copied ff. 1r-60v (artt. 1-7); B, an inexperienced hand, marked by the use of *d* with ascender curving to the right, *i longa* and round *s* in all positions, added the prayers on ff. 61r-63r (artt. 8-10).

Headings in purplish red. Spaces for 1- or 2-line initials have been reserved throughout the codex (in artt. 1-3 with guide letters), but these have not been executed, except in artt. 8-10, where they have been clumsily written in black ink in the left margin. At the opening of art. 1, 3-line half inset Humanistic dentelle initial on a square background in green and blue decorated with silver and gold penwork. It has floral extensions with gold balls in the upper and inner margin. In the lower margin of the same f. 1r, between three similar floral decorations, a circular medallion containing the coat of arms of the Ugolini family of Florence (*parti per bend, or on azure, with two lions passant counter changed, surmounting*).

Original Italian binding: reddish brown leather over pasteboard with a flap at the rear cover closing over the front cover with leather ties. Covers and flap are blind-tooled with frames and lozenges of quadruple fillets, decorated with small circular tools either single or in clusters, and a full border consisting of a scroll motif. At the top of the front cover, in black ink, Capitalis s. XV/XVI: "Aur. (?) Augustini opus". Parchment flyleaves. On the front flyleaf verso a Table of Content written in red by hand A, recording artt. 1-7 only, under the title "Que in hoc libello inserte sunt".

On the front flyleaf recto (1) a paper label with the printed number "935" (s. XIX); (2) an oval stamp with the inscription "London County Council Technical Education Board" and the date "3 Sep. 96"; (3) a cutting from a printed sale catalogue s. XIX/XX, briefly describing the present manuscript and dating it "cent. XVI" (on its verso printed books are recorded as items 746 [C. Dickens, *The Old Curiosity Shop and Barnaby Rudge*] and 747). Belonged in the nineteenth century to the London County Council Technical Education Board. Purchased from Bernard Quaritch, London, on the Edwin J. Beinecke Fund.

R.23.03.11

Albert Derolez