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MS 729

Italy, s. XII¹

Latin commentary on Luke (fragment)

f. 1r-v // sacerdotibus datam sibi divinitus legem observare aliisque tenendam sepius docere. Sed quoniam materialis templi constructionem diximus, pertinenter (?) potest quoque et ad unamquamque peccatricem animam referri. “Videns”, inquit “Dominus civitatem, flevit super illam, dicens” [Luke 19:41]. Allegorice per civitatem Ierusalem, que visio pacis dicitur, unusquisque vir iustus intelligitur ... [f. 1vb:] “Et erat cotidie docens in templo” [Luke 19:47] ... Sive certe ideo premium vendentes et ementes de templo eiecit et postea docuit, ut ostenderet //

Unidentified commentary on the Gospel of Luke, containing extensive commentary on chapters 19:41, 19:45 and 19:47: the Temple of Solomon, Jesus’ prediction of the destruction of Jerusalem and his ejection of the money-changers from the Temple. The mocking of Elisha is said to prefigure the mocking of Christ; the two bears issuing from the woods and killing the children who had mocked Elisha (4 Kgs. 2:24) stand for the Roman emperors Titus and Vespasian who destroyed the Temple.

Parchment, 1 folio, 385 x 235 mm. Both sides are stained; the lower section of f. 1rb is partly illegible.

Hard-point ruling for two columns of 44 lines above top line. Ruling type ..., 343 x ... mm.

Late Carolingian handwriting with Italian features. Noteworthy are the spellings “haedificationem” and “inherent” (for “inerant”).

No decoration.

Used for the cover of an archival register, with f. 1r as the outer side, as appears from the title written in capitals upside down in horizontal sense on the lower half of that page : “L(ibro) di rendite 1629”.

Albert Derolez